

	(PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	17	29	0	F	00	000
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	15	21	2	D	04	008
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	24	33	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	32 *	46	3	C	05	015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32 *	32	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	17 *	29	0	F	00	000
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		22 *	22	2	D	03	006
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	30 *	48	3	C	05	015
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		27 *	27	2	B	05	009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	30 *	45	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		21 *	21	2	D	03	006
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	02 *	10	0	F	00	000
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	16 *	23	2	C	05	010

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 2

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.	SEM	APP	RR	STAT		
SUB-SEM. CODE		SUBJECT NAME			<-- OUT OF-->			MARKS OBTAINED		CRED-	G.P.FOR				
					INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23402		ANTRE ANISHA MINANATH		PADMAVATI	F			1524	2023029815			4	F	23402	
1	101	HS-101 APPLIED SCIENCE			30	70	100	3.0	24	31	55	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE			0	50	50	1.5		47	47	2	0	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30	70	100	3.0	23	42	65	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0	50	50	1.5		38	38	2	A+	07	014

105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	16	52	68	3	A	08	024
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	23	42	65	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	23	46	69	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		43	43	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	42	64	3	A	08	024
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		43	43	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	25	52	77	3	A+	09	027
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	40	60	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		44	44	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	56	74	3	A	08	024
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		38	38	2	A+	07	014
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	51	74	3	A	08	024
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	26	43	69	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	44	62	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	54	81	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	21	44	65	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	24	32	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	29	42	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	59	* 74	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		28	* 28	2	B+	06	011
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	16	* 28	0	F	00	000
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		27	* 27	2	B	05	009
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	58	* 85	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		50	* 50	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	52	* 73	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	17	* 29	2	B+	07	014

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 3

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.		SEM	APP	RR	STAT	
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF--->			MARKS OBTAINED			CRED-		G.P.FOR		
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23403	BHADANGE AKANKSHA DATTU		SARLA				F	1524			2023029818	4	F	23403
1 101	HS-101 APPLIED SCIENCE			30	70	100	3.0	18	28	46	3	C	05	015
102	HS-101(P) APPLIED SCIENCE			0	50	50	1.5		33	33	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30	70	100	3.0	15	34	49	3	C	05	015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0	50	50	1.5		30	30	2	A	06	012
105	HS-103 CHILD DEVELOPMENT			30	70	100	3.0	12	30	42	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT			0	50	50	1.5		36	36	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30	70	100	3.0	19	34	53	3	B	06	018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0	50	50	1.5		42	42	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30	70	100	3.0	15	34	49	3	C	05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0	50	50	1.0		35	35	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY			30	70	100	3.0	25	31	56	3	B+	07	021
202	HS-201(P) HUMAN PHYSIOLOGY			0	50	50	1.5		37	37	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30	70	100	3.0	24	33	57	3	B+	07	021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN			0	50	50	1.5		39	39	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT			30	70	100	3.0	16	30	46	3	C	05	015
206	HS-203(P) HUMAN DEVELOPMENT			0	50	50	1.5		37	37	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT			30	70	100	3.0	14	30	44	3	D	04	012
208	HS-204(P) RESOURCE MANAGEMENT			0	50	50	1.5		32	32	2	A	06	012
209	HS-205 CULINARY SCIENCE			30	70	100	3.0	15	28	43	3	D	04	012
210	HS-205(P) CULINARY SCIENCE			0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION										2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE										2	A		!

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	42	65	3	A	08	024	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	30	42	3	D	04	012	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	26	53	79	3	A+	09	027	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	21	30	2	A	08	016	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	25	36	2	A	08	016	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	42	*	60	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	35	*	52	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		28	*	28	2	B+	06	011
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	52	*	70	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	33	*	48	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	*	23	2	C	05	010
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	15	*	25	2	B	06	012

SGPA : (1) 6.05(2) 6.36(3) 7.50(4) 6.91 TOTAL 88 590

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 4
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23404	CHITALKAR RUTUJA BAPUSAHEB	KAVITA	F	1524	2023029786 4	F 23404

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012	
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		39	39	2	A+	07	014	
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13	32	45	3	C	05	015	
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		29	29	2	B+	06	011	
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012	
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		33	33	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	30	46	3	C	05	015	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		38	38	2	A+	07	014	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	16	31	47	3	C	05	015	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009	
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	34	56	3	B+	07	021	
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	42	64	3	A	08	024	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		34	34	2	A	06	012	
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	19	35	54	3	B	06	018	
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	32	46	3	C	05	015	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	29	44	3	D	04	012	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!		
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	38	54	3	B	06	018	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	34	47	3	C	05	015	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	61	85	3	A+	09	027	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	34	47	3	C	05	015	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	19	27	2	B	06	012	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	26	36	2	A	08	016	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	28	*	40	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		22	*	22	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	36	*	52	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		22	*	22	2	D	03	006
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	41	*	62	3	A	08	024

406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		25	*	25	2	B	05	009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	29	*	45	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	14	*	22	2	D	04	008
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	15	*	22	2	D	04	008

SGPA : (1) 5.86(2) 6.68(3) 6.64(4) 5.36

TOTAL88540

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 5

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23405	DHARAM ANISHA VIJAY	MANISHA	F	1524	2023029807	4 F 23405
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 25 43 68	3 A 08	024
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 45 45	2 0 08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 24 39 63	3 A 08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 42 42	2 A+ 07	014
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 16 30 46	3 C 05	015
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 39 39	2 A+ 07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 24 42 66	3 A 08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 38 38	2 A+ 07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 23 46 69	3 A 08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 46 46	1 0 10	010
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 24 33 57	3 B+ 07	021
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 43 43	2 A+ 07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 19 43 62	3 A 08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 45 45	2 0 08	015
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 16 39 55	3 B+ 07	021
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 42 42	2 A+ 07	014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 17 33 50	3 B 06	018

208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		37	37	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	34	51	3	B	06	018
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	39	53	3	B	06	018
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	58	85	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	23	34	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	30	42	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	56	* 80	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	34	* 55	3	B+	07	021
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		28	* 28	2	B+	06	011
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	52	* 80	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		45	* 45	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	51	* 69	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	21	* 35	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	21	* 31	2	A	08	016

SGPA : (1) 8.09(2) 7.55(3) 8.27(4) 8.41

TOTAL 88 711

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 6

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX INST.NO. P.R.NO. SEM APP RR STAT

SUB-SEM. CODE			SUBJECT NAME		<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA		
23406	DHERANGE BHAGYASHRI SHARAD	MANGAL			F	1524				2023029790	4	F	23406		
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015		
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		43	43	2	A+	07	014		
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	41	63	3	A	08	024		
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		40	40	2	A+	07	014		
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	15	30	45	3	C	05	015		
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		26	26	2	B	05	009		
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	35	52	3	B	06	018		
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014		
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	39	56	3	B+	07	021		
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009		
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	30	52	3	B	06	018		
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		39	39	2	A+	07	014		
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	34	58	3	B+	07	021		
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		47	47	2	O	08	015		
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	28	44	3	D	04	012		
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014		
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	30	46	3	C	05	015		
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		34	34	2	A	06	012		
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	18	30	48	3	C	05	015		
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009		
	211	G-1 PHYSICAL EDUCATION								2	A		!		
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!		
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	36	59	3	B+	07	021		
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014		
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	36	49	3	C	05	015		
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012		
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	50	75	3	A+	09	027		
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014		
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	38	54	3	B	06	018		
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014		
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	26	36	2	A	08	016		
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	27	37	2	A	08	016		

4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	42	*	62	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	42	*	64	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	49	*	73	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		45	*	45	2	O	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	49	*	69	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	16	*	29	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	16	*	26	2	B	06	012
SGPA : (1) 6.95(2) 6.59(3) 7.59(4) 8.05											TOTAL	88		642

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 7

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT

SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS -ITS GRADE	G.P.FOR SUB. GPA

23407	DIGHE SEJAL SUBHASH	SAVITA	F	1524	2023029794	4 F 23407
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 18 28 46	3 C 05 015	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 39 39	2 A+ 07 014	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 15 32 47	3 C 05 015	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 28 28	2 B+ 06 011	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3 D 04 012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 31 31	2 A 06 012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 16 35 51	3 B 06 018	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 42 42	2 A+ 07 014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 15 28 43	3 D 04 012	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 35 35	1 A 08 008	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 34 56	3 B+ 07 021	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 36 36	2 A 06 012	

	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	19	28	47	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		37	37	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	14	28	42	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	13	31	44	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	29	43	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		37	37	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	33	47	3	C	05	015
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13	33	46	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	17	25	2	B	06	012
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	19	30	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	34	* 46	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	* 24	2	C	04	008
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	35	* 54	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	42	* 64	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		24	* 24	2	C	04	008
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	30	* 48	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	05	* 17	0	F	00	000
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	* 22	2	D	04	008

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
23408	GADHE PALLAVI BABASAHEB	SANGITA	F	1524	2023029793	4	F	23408
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 13 28 41	3	D	04	012
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 45 45	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 14 31 45	3	C	05	015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 31 31	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 13 28 41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 32 32	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 17 31 48	3	C	05	015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 37 37	2	A	06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 28 45	3	C	05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 41 41	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 24 33 57	3	B+	07	021
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 40 40	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 18 28 46	3	C	05	015
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 41 41	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 18 28 46	3	C	05	015
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 39 39	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 17 30 47	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 32 32	2	A	06	012
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 17 32 49	3	C	05	015
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 40 40	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 16 32 48	3	C	05	015
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 27 27	2	B	05	009
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 12 29 41	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 31 31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 18 38 56	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 36 36	2	A	06	012

307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015	
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012	
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	14	21	2	D	04	008	
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	19	30	2	A	08	016	
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	44	*	58	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		27	*	27	2	B	05	009
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	41	*	62	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	44	*	66	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	12	40	*	52	3	B	06	018
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	*	23	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	16	*	24	2	C	05	010
SGPA : (1) 5.86(2) 6.55(3) 6.00(4) 7.00									TOTAL	88		559	

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 9
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.	SEM APP	RR	STAT			
SUB- SEM. CODE	SUBJECT NAME			<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23409	GOLHAR	AARTI BALASAHEB	MANISHA				F	1524			2023029824	4	F	23409
1 101		HS-101 APPLIED SCIENCE		30	70	100	3.0	15	33	48	3	C	05	015
102		HS-101(P) APPLIED SCIENCE		0	50	50	1.5		43	43	2	A+	07	014
103		HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	18	33	51	3	B	06	018
104		HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		30	30	2	A	06	012
105		HS-103 CHILD DEVELOPMENT		30	70	100	3.0	12	32	44	3	D	04	012
106		HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		33	33	2	A	06	012
107		HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	20	31	51	3	B	06	018
108		HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		40	40	2	A+	07	014

109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	17	39	56	3	B+	07	021
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	21	30	51	3	B	06	018
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		45	45	2	O	08	015
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	33	52	3	B	06	018
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		36	36	2	A	06	012
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	15	37	52	3	B	06	018
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211 G-1 PHYSICAL EDUCATION								2	B		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	19	56	75	3	A+	09	027
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	35	55	3	B+	07	021
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	47	71	3	A	08	024
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307 HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	36	51	3	B	06	018
	308 HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	309 LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	23	29	2	B+	07	014
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	26	36	2	A	08	016
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	19	41	* 60	3	A	08	024
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	40	* 61	3	A	08	024
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	49	* 73	3	A	08	024
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	50	* 68	3	A	08	024
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	16	* 26	2	B	06	012
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	15	* 25	2	B	06	012

SGPA : (1) 6.55(2) 6.55(3) 7.82(4) 7.82

TOTAL 88 632

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

PAGE : 10

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

[illegible]

	(PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	50	72	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	26	40	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	25	37	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	55	* 79	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	45	* 67	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	48	* 76	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	* 47	2	0	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	57	* 77	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	24	* 37	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	18	* 28	2	B+	07	014
SGPA : (1) 7.86(2) 7.77(3) 8.32(4) 8.73									TOTAL	88		719

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 11
 [COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE		G.P.FOR SUB. GPA	
23411	JEJURKAR MOHINI DILIP	NIRMALA	F	1524	2023029783	4	F	23411
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 24 36 60	3	A	08	024
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 47 47	2	0	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 28 42 70	3	A	08	024

104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		42	42	2	A+	07	014
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	16	42	58	3	B+	07	021
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		42	42	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	23	45	68	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	24	49	73	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		42	42	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	48	73	3	A	08	024
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		44	44	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	49	73	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	23	38	61	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	26	59	85	3	A+	09	027
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		43	43	2	A+	07	014
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	27	60	87	3	A+	09	027
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30	51	81	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	44	63	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	28	62	90	3	O	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		46	46	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	23	50	73	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	25	35	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	33	46	2	O	10	020
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	26	63	* 89	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		46	* 46	2	O	08	015
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	51	* 75	3	A+	09	027
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		47	* 47	2	O	08	015
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	60	* 88	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	* 46	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	63	* 84	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014

409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	22	*	35	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	22	*	34	2	A	08	016

SGPA : (1) 8.32(2) 8.68(3) 9.05(4) 9.05

TOTAL88772

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 12

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.		SEM	APP	RR	STAT	
SUB- SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS			MARKS OBTAINED INT. UEX. TOT			CRED- -ITS	GRADE	G.P.FOR SUB.	GPA	
23412	JOSHI	RUTUJA RAVASAHEB	MANISHA	F	1524			2023029817		4	F	23412		
1 101	HS-101 APPLIED SCIENCE			30	70	100	3.0	21	41	62	3	A	08	024
102	HS-101(P) APPLIED SCIENCE			0	50	50	1.5		45	45	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30	70	100	3.0	17	43	60	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0	50	50	1.5		33	33	2	A	06	012
105	HS-103 CHILD DEVELOPMENT			30	70	100	3.0	17	41	58	3	B+	07	021
106	HS-103(P) CHILD DEVELOPMENT			0	50	50	1.5		40	40	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30	70	100	3.0	19	44	63	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0	50	50	1.5		35	35	2	A	06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30	70	100	3.0	23	38	61	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0	50	50	1.0		39	39	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY			30	70	100	3.0	26	38	64	3	A	08	024
202	HS-201(P) HUMAN PHYSIOLOGY			0	50	50	1.5		39	39	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30	70	100	3.0	24	49	73	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN			0	50	50	1.5		39	39	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT			30	70	100	3.0	22	35	57	3	B+	07	021
206	HS-203(P) HUMAN DEVELOPMENT			0	50	50	1.5		45	45	2	O	08	015
207	HS-204 RESOURCE MANAGEMENT			30	70	100	3.0	24	49	73	3	A	08	024
208	HS-204(P) RESOURCE MANAGEMENT			0	50	50	1.5		41	41	2	A+	07	014
209	HS-205 CULINARY SCIENCE			30	70	100	3.0	21	34	55	3	B+	07	021
210	HS-205(P) CULINARY SCIENCE			0	50	50	1.0		42	42	1	A+	09	009

211	G-1 PHYSICAL EDUCATION									2	A	!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	29	56	85	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	35	51	3	B	06	018
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	51	75	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	46	64	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	24	31	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	25	37	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	49	* 71	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	42	* 64	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	25	43	* 68	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	50	* 72	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	17	* 29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	18	* 27	2	B	06	012
SGPA : (1) 8.14(2) 8.18(3) 8.18(4) 7.82									TOTAL	88		711

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 13

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT

SUB- SEM. CODE	SUBJECT NAME	<--- OUT OF--->		MARKS OBTAINED	CRED-	G.P.FOR		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT
						-ITS	GRADE	SUB. GPA

23413	KALAMKAR ASHWINI VIJAY	KUSUM	F	1524	2023029801	4	F	23413				
1	101	HS-101 APPLIED SCIENCE	30	70 100	3.0 18	32	50	3	B	06	018	
	102	HS-101(P) APPLIED SCIENCE	0	50 50	1.5	48	48	2	O	08	015	
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70 100	3.0 22	37	59	3	B+	07	021	
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50 50	1.5	33	33	2	A	06	012	
	105	HS-103 CHILD DEVELOPMENT	30	70 100	3.0 12	30	42	3	D	04	012	
	106	HS-103(P) CHILD DEVELOPMENT	0	50 50	1.5	37	37	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70 100	3.0 20	32	52	3	B	06	018	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50 50	1.5	45	45	2	O	08	015	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70 100	3.0 18	35	53	3	B	06	018	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50 50	1.0	39	39	1	A+	09	009	
2	201	HS-201 HUMAN PHYSIOLOGY	30	70 100	3.0 25	35	60	3	A	08	024	
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50 50	1.5	38	38	2	A+	07	014	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70 100	3.0 20	33	53	3	B	06	018	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50 50	1.5	41	41	2	A+	07	014	
	205	HS-203 HUMAN DEVELOPMENT	30	70 100	3.0 14	28	42	3	D	04	012	
	206	HS-203(P) HUMAN DEVELOPMENT	0	50 50	1.5	39	39	2	A+	07	014	
	207	HS-204 RESOURCE MANAGEMENT	30	70 100	3.0 25	34	59	3	B+	07	021	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50 50	1.5	40	40	2	A+	07	014	
	209	HS-205 CULINARY SCIENCE	30	70 100	3.0 21	41	62	3	A	08	024	
	210	HS-205(P) CULINARY SCIENCE	0	50 50	1.0	41	41	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION						2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE						2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70 100	3.0 23	43	66	3	A	08	024	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50 50	1.5	42	42	2	A+	07	014	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70 100	3.0 12	30	42	3	D	04	012	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50 50	1.5	33	33	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70 100	3.0 24	53	77	3	A+	09	027	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50 50	1.5	43	43	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70 100	3.0 18	41	59	3	B+	07	021	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50 50	1.5	39	39	2	A+	07	014	
	309	LA-231 COMMUNICATION SKILL-I	15	35 50	2.0 10	23	33	2	A	08	016	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35 50	2.0 13	33	46	2	O	10	020	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70 100	3.0 24	50	*	74	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50 50	1.5	42	*	42	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70 100	3.0 22	47	*	69	3	A	08	024

404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	43	*	66	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	51	*	71	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	18	*	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	17	*	28	2	B+	07	014

SGPA : (1) 6.82(2) 7.45(3) 7.91(4) 8.18

TOTAL88668

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 14

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
23414	KALOKHE ANKITA VILAS	SUREKHA	F	1524	2023029784	4 F 23414
1 101	HS-101 APPLIED SCIENCE					
102	HS-101(P) APPLIED SCIENCE					
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS					
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS					
105	HS-103 CHILD DEVELOPMENT					
106	HS-103(P) CHILD DEVELOPMENT					
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION					
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION					
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION					
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION					
2 201	HS-201 HUMAN PHYSIOLOGY					
202	HS-201(P) HUMAN PHYSIOLOGY					
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN					
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN					
205	HS-203 HUMAN DEVELOPMENT					

	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	41	59	3	B+	07	021	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	35	58	3	B+	07	021	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	56	79	3	A+	09	027	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	56	80	3	A+	09	027	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	24	35	2	A	08	016	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	29	41	2	A+	09	018	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	46	*	66	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	50	*	69	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	*	30	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	50	*	76	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	49	*	73	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	19	*	31	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	16	*	26	2	B	06	012
SGPA : (1) 6.73(2) 6.77(3) 8.05(4) 8.14									TOTAL	88			653	

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 15

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
23415	KHANDEKAR SONALI BABASAHEB	MEENA	F	1524	2023029813	4	F	23415
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 15 33 48	3	C	05	015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 38 38	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 15 31 46	3	C	05	015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 25 25	2	B	05	009
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 37 49	3	C	05	015
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 36 36	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 20 29 49	3	C	05	015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 40 40	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 43 60	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 38 38	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 31 53	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 37 37	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 18 39 57	3	B+	07	021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 40 40	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 18 33 51	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 35 35	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 14 34 48	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 30 30	2	A	06	012
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 18 29 47	3	C	05	015
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 40 40	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 22 51 73	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 33 33	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 18 39 57	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 34 34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 27 63 90	3	O	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 45 45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)		30 70 100	3.0 17 39 56	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)		0 50 50	1.5 39 39	2	A+	07	014

309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	30	40	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	33	45	2	O	10	020
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	56	*	76	3	A+	09 027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06 012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	42	*	61	3	A	08 024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06 012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	65	*	89	3	A+	09 027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07 014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	63	*	85	3	A+	09 027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07 014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	16	*	24	2	C	05 010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	15	*	23	2	C	05 010
SGPA : (1) 6.45(2) 6.64(3) 8.50(4) 8.05										TOTAL	88	652

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 16

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT

SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF-->			
			INT	UEX	TOT	CRS
			INT.	UEX.	TOT	

23416	KHARAT RUTUJA DIPAK	VAISHALI	F	1524	2023029806	4 F 23416
1 101	HS-101 APPLIED SCIENCE		30	70	100	3.0 14 35 49 3 C 05 015
102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5 41 41 2 A+ 07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0 14 46 60 3 A 08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5 25 25 2 B 05 009
105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0 15 37 52 3 B 06 018
106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5 34 34 2 A 06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0 21 38 59 3 B+ 07 021
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5 39 39 2 A+ 07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0 23 49 72 3 A 08 024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0 34 34 1 A 08 008

2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	30	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	29	51	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	21	28	49	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	15	40	55	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		29	29	2	B+	06	011
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	47	70	3	A	08	024
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	50	74	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	40	58	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	47	72	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	50	69	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	21	29	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	59	* 77	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	20	45	* 65	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	60	* 84	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	56	* 76	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	15	* 26	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	18	* 25	2	B	06	012

SGPA : (1) 7.23(2) 7.09(3) 8.05(4) 8.23

TOTAL 88 673



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME			<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA
23417	KHARDE SHITAL SUNIL	SWATI	F	1524		2023029805	4	F 23417
1 101	HS-101 APPLIED SCIENCE			30 70 100 3.0	13 28 41	3	D	04 012
102	HS-101(P) APPLIED SCIENCE			0 50 50 1.5	41 41	2	A+	07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100 3.0	18 35 53	3	B	06 018
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50 1.5	31 31	2	A	06 012
105	HS-103 CHILD DEVELOPMENT			30 70 100 3.0	14 33 47	3	C	05 015
106	HS-103(P) CHILD DEVELOPMENT			0 50 50 1.5	35 35	2	A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100 3.0	17 31 48	3	C	05 015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50 1.5	45 45	2	O	08 015
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30 70 100 3.0	18 35 53	3	B	06 018
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0 50 50 1.0	36 36	1	A	08 008
2 201	HS-201 HUMAN PHYSIOLOGY			30 70 100 3.0	22 28 50	3	B	06 018
202	HS-201(P) HUMAN PHYSIOLOGY			0 50 50 1.5	35 35	2	A	06 012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30 70 100 3.0	24 34 58	3	B+	07 021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN			0 50 50 1.5	41 41	2	A+	07 014
205	HS-203 HUMAN DEVELOPMENT			30 70 100 3.0	16 34 50	3	B	06 018
206	HS-203(P) HUMAN DEVELOPMENT			0 50 50 1.5	35 35	2	A	06 012
207	HS-204 RESOURCE MANAGEMENT			30 70 100 3.0	17 38 55	3	B+	07 021
208	HS-204(P) RESOURCE MANAGEMENT			0 50 50 1.5	33 33	2	A	06 012
209	HS-205 CULINARY SCIENCE			30 70 100 3.0	15 28 43	3	D	04 012
210	HS-205(P) CULINARY SCIENCE			0 50 50 1.0	41 41	1	A+	09 009
211	G-1 PHYSICAL EDUCATION					2	A	!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE					2	A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)			30 70 100 3.0	18 45 63	3	A	08 024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)			0 50 50 1.5	40 40	2	A+	07 014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)			30 70 100 3.0	12 29 41	3	D	04 012

304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009	
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	52	76	3	A+	09	027	
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014	
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	41	57	3	B+	07	021	
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	23	31	2	A	08	016	
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	24	36	2	A	08	016	
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	19	47	*	66	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	20	40	*	60	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		31	*	31	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	50	*	73	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	55	*	77	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	15	*	26	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	14	*	24	2	C	05	010
SGPA : (1) 6.32(2) 6.77(3) 7.50(4) 7.86							TOTAL		88	626			

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 18
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<--- OUT OF---> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23418	KHULE MOHINI PRAKASH	JAYASHRI	F	1524	2023029798	4 F 23418
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 22 38 60	3	A 08 024
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 39 39	2	A+ 07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 23 39 62	3	A 08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 32 32	2	A 06 012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 14 46 60	3	A 08 024

	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	20	42	62	3	A	08	024	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	52	73	3	A	08	024	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		42	42	1	A+	09	009	
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	31	56	3	B+	07	021	
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	47	69	3	A	08	024	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		41	41	2	A+	07	014	
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20	33	53	3	B	06	018	
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	49	71	3	A	08	024	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		41	41	2	A+	07	014	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	20	36	56	3	B+	07	021	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	22	41	63	3	A	08	024	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	20	28	2	B+	07	014	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	21	32	2	A	08	016	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	60	*	78	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	52	*	73	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	*	29	2	B+	06	011
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	57	*	80	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		44	*	44	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	58	*	77	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	16	*	28	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	18	*	26	2	B	06	012

SGPA : (1) 8.23(2) 7.77(3) 8.05(4) 8.27

TOTAL 88

711

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 19

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME							
23419	KUDNAR SHRADDHA SHIVAJI	KAMAL	F	1524	2023029808	4	F	23419
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 18 30 48	3	C	05	015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 35 35	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 22 28 50	3	B	06	018
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 30 42	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 31 31	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 17 31 48	3	C	05	015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 33 33	2	A	06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 14 28 42	3	D	04	012
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 36 36	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 28 50	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 35 35	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 17 42 59	3	B+	07	021
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 36 36	2	A	06	012
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 17 32 49	3	C	05	015
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 39 39	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 18 28 46	3	C	05	015
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 38 38	2	A+	07	014
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 13 28 41	3	D	04	012
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 42 42	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	54	78	3	A+	09	027	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	24	36	2	A	08	016	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	22	32	2	A	08	016	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	50	*	65	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	41	*	62	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	62	*	89	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	48	*	64	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	17	*	26	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	14	*	21	2	D	04	008

SGPA : (1) 5.82(2) 6.45(3) 7.50(4) 7.68 TOTAL 88 604

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 20

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23420	LABADE HARSHADA BABASAHEB	SUREKHA	F	1524	2023029826 4	F 23420

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	16	32	48	3	C	05	015	
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		36	36	2	A	06	012	
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	34	50	3	B	06	018	
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		32	32	2	A	06	012	
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	18	41	59	3	B+	07	021	
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19	38	57	3	B+	07	021	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	16	29	45	3	C	05	015	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		38	38	1	A+	09	009	
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018	
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	26	50	76	3	A+	09	027	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014	
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	30	47	3	C	05	015	
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	35	51	3	B	06	018	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	26	32	58	3	B+	07	021	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	33	47	3	C	05	015	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	48	72	3	A	08	024	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	30	42	2	A+	09	018	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	16	50	*	66	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	30	36	*	66	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	58	*	80	3	A+	09	027

406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	51	*	69	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	17	*	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	14	*	23	2	C	05	010

SGPA : (1) 6.77(2) 6.77(3) 7.41(4) 8.05

TOTAL 88 638

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME							
23421	LABADE PRAJAKTA PARAJI	JAYASHRI	F	1524	2023029820	4	FR	23421
1 101	HS-101 APPLIED SCIENCE			30 70 100	3.0	12	28	40 3 D 04 012
102	HS-101(P) APPLIED SCIENCE			0 50 50	1.5		33	33 2 A 06 012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100	3.0	12	28	40 3 D 04 012
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50	1.5		25	25 2 B 05 009
105	HS-103 CHILD DEVELOPMENT			30 70 100	3.0	12	29	41 3 D 04 012
106	HS-103(P) CHILD DEVELOPMENT			0 50 50	1.5		28	28 2 B+ 06 011
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100	3.0	16	32	48 3 C 05 015
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50	1.5		38	38 2 A+ 07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30 70 100	3.0	12	33	45 3 C 05 015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0 50 50	1.0		23	23 1 C 05 005
2 201	HS-201 HUMAN PHYSIOLOGY			30 70 100	3.0	22	34	56 3 B+ 07 021
202	HS-201(P) HUMAN PHYSIOLOGY			0 50 50	1.5		34	34 2 A 06 012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30 70 100	3.0	15	28	43 3 D 04 012
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN			0 50 50	1.5		30	30 2 A 06 012
205	HS-203 HUMAN DEVELOPMENT			30 70 100	3.0	14	34	48 3 C 05 015
206	HS-203(P) HUMAN DEVELOPMENT			0 50 50	1.5		31	31 2 A 06 012
207	HS-204 RESOURCE MANAGEMENT			30 70 100	3.0	12 *	36	48 3 C 05 015

208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		21	21	2	D	03	006
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		25	25	1	B	06	006
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	07	19	0	F	00	000
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12 *	28	40	3	D	04	012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	14	20	2	D	04	008
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	16	25	2	B	06	012
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	18 *	30	0	F	00	000
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		11 *	11	0	F	00	000
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	28 *	44	3	D	04	012
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		23 *	23	2	C	04	008
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	16	28 *	44	3	D	04	012
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		20 *	20	2	D	03	006
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	29 *	46	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		21 *	21	2	D	03	006
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	06 *	14	0	F	00	000
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	06	01 *	07	0	F	00	000

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 22

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
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SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23422	LIMBHORE SAKSHI GANESH VIJAYA			F	1524				2023029810	4	F	23422
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	23	52	75	3	A+	09	027
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		33	33	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	28	54	82	3	A+	09	027
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		46	46	2	O	08	015
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14	36	50	3	B	06	018
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	24	48	72	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		37	37	2	A	06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	27	59	86	3	A+	09	027
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		46	46	1	O	10	010
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	28	50	78	3	A+	09	027
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		44	44	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	25	49	74	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	25	43	68	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	28	53	81	3	A+	09	027
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		46	46	2	O	08	015
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	25	55	80	3	A+	09	027
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		45	45	1	O	10	010
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	26	53	79	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		48	48	2	O	08	015
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	29	63	92	3	O	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	25	55	80	3	A+	09	027
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	26	38	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	66	* 94	3	O	10	030

402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		47	*	47	2	0	08	015
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	56	*	77	3	A+	09	027
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		48	*	48	2	0	08	015
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	62	*	90	3	0	10	030
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	*	47	2	0	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	53	*	74	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	23	*	36	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	22	*	34	2	A	08	016

SGPA : (1) 8.45(2) 8.91(3) 8.86(4) 9.18

TOTAL 88 779

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 23

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME							
23423	LOKHANDE PAYAL SOMNATH	KAVITA	F	1524	2023029825	4	F	23423
1 101	HS-101 APPLIED SCIENCE			30 70 100	3.0 21	30 51	3 B	06 018
102	HS-101(P) APPLIED SCIENCE			0 50 50	1.5	45 45	2 0	08 015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100	3.0 26	52 78	3 A+	09 027
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50	1.5	39 39	2 A+	07 014
105	HS-103 CHILD DEVELOPMENT			30 70 100	3.0 12	32 44	3 D	04 012
106	HS-103(P) CHILD DEVELOPMENT			0 50 50	1.5	35 35	2 A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100	3.0 25	35 60	3 A	08 024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50	1.5	41 41	2 A+	07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30 70 100	3.0 26	49 75	3 A+	09 027
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0 50 50	1.0	49 49	1 0	10 010
2 201	HS-201 HUMAN PHYSIOLOGY			30 70 100	3.0 24	35 59	3 B+	07 021
202	HS-201(P) HUMAN PHYSIOLOGY			0 50 50	1.5	39 39	2 A+	07 014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30 70 100	3.0 24	33 57	3 B+	07 021

204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	34	56	3	B+	07	021
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	54	72	3	A	08	024
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	27	59	86	3	A+	09	027
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	B		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	49	73	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		49	49	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	34	52	3	B	06	018
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	12	24	36	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	46	* 58	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	* 31	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	46	* 63	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	60	* 80	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	50	* 68	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	19	* 29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	25	* 36	2	A	08	016

SGPA : (1) 7.86(2) 7.95(3) 7.36(4) 8.18

TOTAL 88 690

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 24

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
23424	LONDHE SANCHITA KANTARAM	ANITA	F	1524	2023029821	4	F	23424
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 12 28 40	3	D	04	012
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 38 38	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 16 31 47	3	C	05	015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 30 42	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 32 32	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 19 33 52	3	B	06	018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 41 41	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 30 47	3	C	05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 37 37	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 28 50	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 34 34	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 17 30 47	3	C	05	015
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 39 39	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 18 33 51	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 35 35	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 14 45 59	3	B+	07	021
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 32 32	2	A	06	012
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 15 30 45	3	C	05	015
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 41 41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 26 38 64	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 34 34	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 12 31 43	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 33 33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 24 48 72	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 36 36	2	A	06	012

307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024	
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011	
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	26	37	2	A	08	016	
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018	
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	16	45	*	61	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		28	*	28	2	B+	06	011
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	14	32	*	46	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	44	*	70	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	12	34	*	46	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	14	*	24	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	14	*	24	2	C	05	010
SGPA : (1) 6.00(2) 6.64(3) 7.50(4) 6.59									TOTAL	88	588		

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 25

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME			INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23425	MEHETRE PRIYANKA ANNASAHEB	MANGAL	F	1524	2023029796	4	F 23425
1 101	HS-101 APPLIED SCIENCE			30 70 100 3.0 15	39 54	3 B	06 018
102	HS-101(P) APPLIED SCIENCE			0 50 50 1.5	47 47	2 O	08 015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100 3.0 24	40 64	3 A	08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50 1.5	39 39	2 A+	07 014
105	HS-103 CHILD DEVELOPMENT			30 70 100 3.0 12	30 42	3 D	04 012
106	HS-103(P) CHILD DEVELOPMENT			0 50 50 1.5	36 36	2 A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100 3.0 25	38 63	3 A	08 024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50 1.5	41 41	2 A+	07 014

109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	44	64	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		39	39	1	A+	09	009
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	36	59	3	B+	07	021
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		41	41	2	A+	07	014
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	21	39	60	3	A	08	024
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		45	45	2	O	08	015
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	38	54	3	B	06	018
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	25	43	68	3	A	08	024
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		40	40	2	A+	07	014
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	18	37	55	3	B+	07	021
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		43	43	1	A+	09	009
	211 G-1 PHYSICAL EDUCATION								2	A		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	45	73	3	A	08	024
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	30	60	90	3	O	10	030
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015
	307 HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	21	41	62	3	A	08	024
	308 HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	309 LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	30	40	2	A+	09	018
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	55	* 77	3	A+	09	027
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	51	* 75	3	A+	09	027
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	56	* 86	3	A+	09	027
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	57	* 77	3	A+	09	027
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	18	* 29	2	B+	07	014
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	* 22	2	D	04	008

SGPA : (1) 7.55(2) 7.91(3) 8.77(4) 8.45

TOTAL 88 719

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 26

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB.	GPA
23426	MENDHE JAYASHREE KAKASAHEB	PADMA	F	1524	2023029819	4	F	23426
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 14 28 42	3	D	04	012
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 46 46	2	O	08	015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 23 42 65	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 39 39	2	A+	07	014
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 14 43 57	3	B+	07	021
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 39 39	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 23 43 66	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 40 40	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 21 41 62	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 39 39	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 23 31 54	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 40 40	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 19 43 62	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 38 38	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 16 39 55	3	B+	07	021
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 22 22	2	D	03	006
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 21 44 65	3	A	08	024
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 26 26	2	B	05	009
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 19 45 64	3	A	08	024
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 39 39	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 23 54 77	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING							

	(PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	43	62	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	52	76	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	45	64	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	26	32	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	29	39	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	61	* 85	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	24	49	* 73	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	56	* 79	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	14	60	* 74	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	* 31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	27	* 35	2	A	08	016
SGPA : (1) 7.77(2) 7.41(3) 8.55(4) 8.45									TOTAL	88		708

SAVITRIBAI PHULE PUNE UNIVERSITY
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025
 WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 PAGE : 27
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
23427	MHASKE SHUBHANGI DATTU	ANITA	F	1524	2023029812	4	FR	23427
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 13 42 55	3	B+	07	021
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 34 34	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 12 30 42	3	D	04	012

104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		26	26	2	B	05	009
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	18	37	55	3	B+	07	021
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	30	42	3	D	04	012
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		25	25	1	B	06	006
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	35	57	3	B+	07	021
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		38	38	2	A+	07	014
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	43	65	3	A	08	024
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		37	37	2	A	06	012
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	20 *	30	50	3	B	06	018
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	44	63	3	A	08	024
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		39	39	2	A+	07	014
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	15	35	50	3	B	06	018
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211 G-1 PHYSICAL EDUCATION								2	A		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	34	62	3	A	08	024
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	24	43	67	3	A	08	024
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	307 HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	42	60	3	A	08	024
	308 HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	309 LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	21	27	2	B	06	012
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	32	43	2	A+	09	018
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	41	* 55	3	B+	07	021
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	52	* 69	3	A	08	024
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	* 30	2	A	06	012
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	56	* 76	3	A+	09	027
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	50	* 66	3	A	08	024
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06	012

409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	17	*	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	17	*	24	2	C	05	010

SGPA : (1) 5.95(2) 7.64(3) 7.86(4) 7.64 TOTAL 88 640

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 28

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME					
23428	MORE RUCHA VIJAY	SAVITA	F	1524	2023029785	4 F 23428
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 18 39 57	3	B+ 07 021
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 46 46	2	O 08 015
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 26 43 69	3	A 08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 39 39	2	A+ 07 014
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3	D 04 012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 39 39	2	A+ 07 014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 21 39 60	3	A 08 024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 41 41	2	A+ 07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 19 34 53	3	B 06 018
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 47 47	1	O 10 010
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 23 38 61	3	A 08 024
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 40 40	2	A+ 07 014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 22 46 68	3	A 08 024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 46 46	2	O 08 015
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 20 30 50	3	B 06 018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 43 43	2	A+ 07 014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 24 54 78	3	A+ 09 027
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 43 43	2	A+ 07 014
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 17 41 58	3	B+ 07 021
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 41 41	1	A+ 09 009

211	G-1 PHYSICAL EDUCATION									2	A	!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	25	47	72		3	A	08 024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43		2	A+	07 014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	17	38	55		3	B+	07 021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		33	33		2	A	06 012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	21	54	75		3	A+	09 027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45		2	O	08 015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	40	60		3	A	08 024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40		2	A+	07 014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	25	35		2	A	08 016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40		2	A+	09 018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	43	* 65		3	A	08 024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		41	* 41		2	A+	07 014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	40	* 61		3	A	08 024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	* 33		2	A	06 012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	63	* 90		3	O	10 030
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	* 39		2	A+	07 014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	54	* 72		3	A	08 024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	* 42		2	A+	07 014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	23	* 34		2	A	08 016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	22	* 33		2	A	08 016
SGPA : (1) 7.55(2) 8.18(3) 8.41(4) 8.55									TOTAL	88		719

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 29

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT

SUB- SEM. CODE	SUBJECT NAME	<--- OUT OF--->		MARKS OBTAINED	CRED-	G.P.FOR		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT
						-ITS	GRADE	SUB. GPA

23429	MORE	SAKSHI DIPAK	SUREKHA	F	1524				2023029804	4	F	23429			
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	22	45	67	3	A	08	024	
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		46	46	2	O	08	015	
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	27	58	85	3	A+	09	027	
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		39	39	2	A+	07	014	
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	12	30	42	3	D	04	012	
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		37	37	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	19	44	63	3	A	08	024	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		40	40	2	A+	07	014	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	21	37	58	3	B+	07	021	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		44	44	1	A+	09	009	
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	25	40	65	3	A	08	024	
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		39	39	2	A+	07	014	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	25	38	63	3	A	08	024	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		46	46	2	O	08	015	
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	18	35	53	3	B	06	018	
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		40	40	2	A+	07	014	
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	26	57	83	3	A+	09	027	
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		46	46	2	O	08	015	
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	24	46	70	3	A	08	024	
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		44	44	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION									2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	30	57	87	3	A+	09	027	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0	50	50	1.5		48	48	2	O	08	015	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30	70	100	3.0	18	40	58	3	B+	07	021	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0	50	50	1.5		33	33	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)		30	70	100	3.0	20	54	74	3	A	08	024	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0	50	50	1.5		41	41	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)		30	70	100	3.0	18	44	62	3	A	08	024	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)		0	50	50	1.5		38	38	2	A+	07	014	
	309	LA-231 COMMUNICATION SKILL-I		15	35	50	2.0	11	26	37	2	A	08	016	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I		15	35	50	2.0	10	28	38	2	A+	09	018	
4	401	HS-401 CONSUMER EDUCATION (THEORY)		30	70	100	3.0	28	60	*	88	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)		0	50	50	1.5		43	*	43	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)		30	70	100	3.0	21	42	*	63	3	A	08	024

404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	26	57	*	83	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	50	*	74	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	*	31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	23	*	33	2	A	08	016

TOTAL	88	729
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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 30

[COURSE GRADE POINTS:100-90 `O` 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

FINAL GRADE POINTS: 9.50-10.00 O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.			P.R.NO.	SEM	APP	RR	STAT		
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23430	PADOLKAR SAKSHI CHANDRAKANT		SAVITA	F			1524	202302			9797	4	F	23430
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	16	60	76	3	A+	09	027
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		49	49	2	0	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	28	67	95	3	0	10	030
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		43	43	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	22	50	72	3	A	08	024
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		38	38	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	24	64	88	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		44	44	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	29	66	95	3	0	10	030
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		48	48	1	0	10	010
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	28	55	83	3	A+	09	027
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		49	49	2	0	08	015
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	22	68	90	3	0	10	030
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		48	48	2	0	08	015
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	29	48	77	3	A+	09	027

	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		46	46	2	0	08	015	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	30	66	96	3	0	10	030	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		49	49	2	0	08	015	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	28	65	93	3	0	10	030	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		47	47	1	0	10	010	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	30	65	95	3	0	10	030	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		48	48	2	0	08	015	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	22	56	78	3	A+	09	027	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	69	92	3	0	10	030	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	29	66	95	3	0	10	030	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	15	30	45	2	0	10	020	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	30	42	2	A+	09	018	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	29	67	*	96	3	0	10	030
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		47	*	47	2	0	08	015
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	26	59	*	85	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		48	*	48	2	0	08	015
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	66	*	96	3	0	10	030
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		48	*	48	2	0	08	015
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	64	*	86	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	32	*	46	2	0	10	020
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	13	34	*	47	2	0	10	020
SGPA : (1) 9.32(2) 9.73(3) 9.68(4) 9.68									TOTAL	88			845	

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 31

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
23431	PATARE SAKSHI DHANANJAY	SAVITA	F	1524	2023029823	4	F	23431
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 17 29 46	3	C	05	015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 42 42	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 22 44 66	3	A	08	024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 35 35	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 14 37 51	3	B	06	018
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 38 38	2	A+	07	014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 24 35 59	3	B+	07	021
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 39 39	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 21 45 66	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 41 41	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 34 56	3	B+	07	021
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 35 35	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 23 49 72	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 38 38	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 19 35 54	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 37 37	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 25 46 71	3	A	08	024
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 41 41	2	A+	07	014
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 21 38 59	3	B+	07	021
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 41 41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 23 51 74	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 36 36	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 14 38 52	3	B	06	018
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 27 27	2	B	05	009
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 28 46 74	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 45 45	2	O	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)		30 70 100	3.0 20 43 63	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)		0 50 50	1.5 37 37	2	A	06	012

309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	25	34	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	30	41	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	23	60	* 83	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	44	* 66	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	24	40	* 64	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	* 46	2	O	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	47	* 68	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	20	* 31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	25	* 35	2	A	08	016
SGPA : (1) 7.50(2) 7.68(3) 7.82(4) 8.36									TOTAL	88		690

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 32

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT

SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF-->			
			INT	UEX	TOT	CRS
			INT.	UEX.	TOT	

23432	PATHAN SANIYA HARUN	ANISA	F	1524	2023248765	4 F 23432
1 101	HS-101 APPLIED SCIENCE		30	70	100	3.0 14 35 49 3 C 05 015
102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5 41 41 2 A+ 07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0 12 51 63 3 A 08 024
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5 34 34 2 A 06 012
105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0 12 30 42 3 D 04 012
106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5 38 38 2 A+ 07 014
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0 22 54 76 3 A+ 09 027
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5 44 44 2 A+ 07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0 20 30 50 3 B 06 018
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0 44 44 1 A+ 09 009

2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	39	64	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		41	41	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	58	80	3	A+	09	027
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	38	60	3	A	08	024
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	35	49	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		35	35	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	33	47	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		29	29	1	B+	07	007
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	24	37	61	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	43	59	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	30	55	85	3	A+	09	027
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	41	59	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	27	38	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	32	44	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	48	* 60	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	* 31	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	47	* 68	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	56	* 83	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	* 33	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	23	53	* 76	3	A+	09	027
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	24	* 32	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	20	* 27	2	B	06	012

SGPA : (1) 7.23(2) 7.55(3) 8.18(4) 8.27

TOTAL 88 687



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
23433	POKALE NIKITA RAMNATH	MANGAL	F	1524	2023029792	4	F	23433
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 22 39 61	3	A	08	024
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 41 41	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 26 62 88	3	A+	09	027
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 39 39	2	A+	07	014
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 34 46	3	C	05	015
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 34 34	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 25 54 79	3	A+	09	027
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 42 42	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 27 61 88	3	A+	09	027
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 44 44	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 24 43 67	3	A	08	024
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 40 40	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 23 62 85	3	A+	09	027
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 47 47	2	O	08	015
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 25 41 66	3	A	08	024
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 38 38	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 28 60 88	3	A+	09	027
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 45 45	2	O	08	015
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 26 54 80	3	A+	09	027
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 46 46	1	O	10	010
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 28 55 83	3	A+	09	027
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 42 42	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 19 40 59	3	B+	07	021

304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012	
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	29	61	90	3	0	10	030	
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015	
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	24	47	71	3	A	08	024	
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	31	45	2	0	10	020	
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	32	44	2	A+	09	018	
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	28	61	*	89	3	A+	09	027
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		46	*	46	2	0	08	015
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	23	55	*	78	3	A+	09	027
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	62	*	89	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		47	*	47	2	0	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	25	63	*	88	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	*	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	30	*	44	2	A+	09	018
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	30	*	42	2	A+	09	018
SGPA : (1) 8.32(2) 8.95(3) 8.86(4) 9.18							TOTAL		88	777			

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 34

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<--- OUT OF---> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23434	POKALE SADHANA BABASAHEB	VIJAYA	F	1524	2023029782	4 F 23434
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 15 37 52	3 B	06 018
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 42 42	2 A+	07 014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 21 37 58	3 B+	07 021
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2 A	06 012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3 D	04 012

	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012	
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	22	34	56	3	B+	07	021	
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014	
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	18	39	57	3	B+	07	021	
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		42	42	1	A+	09	009	
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	37	59	3	B+	07	021	
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		37	37	2	A	06	012	
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	49	72	3	A	08	024	
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014	
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	17	30	47	3	C	05	015	
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012	
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	34	50	3	B	06	018	
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		36	36	2	A	06	012	
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	35	51	3	B	06	018	
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009	
	211	G-1 PHYSICAL EDUCATION								2	A		!	
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!	
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	37	53	3	B	06	018	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	29	41	3	D	04	012	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	49	72	3	A	08	024	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	21	31	2	A	08	016	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	29	40	2	A+	09	018	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	37	*	55	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	34	*	50	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	*	30	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	27	47	*	74	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	*	31	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	51	*	71	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	14	*	25	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	17	*	26	2	B	06	012

SGPA : (1) 7.00(2) 7.05(3) 6.77(4) 7.23

TOTAL 88

617

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 35

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME							
23435	SHAIKH SANIYA SALIM	PARVIN	F	1524	2023029811	4	F	23435
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 17 28 45	3	C	05	015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 42 42	2	A+	07	014
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 24 29 53	3	B	06	018
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 29 29	2	B+	06	011
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 29 41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 29 29	2	B+	06	011
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 18 32 50	3	B	06	018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 43 43	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 15 34 49	3	C	05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 43 43	1	A+	09	009
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 47 69	3	A	08	024
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 36 36	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 22 49 71	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 42 42	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 16 37 53	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 36 36	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 17 42 59	3	B+	07	021
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 30 30	2	A	06	012
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 17 36 53	3	B	06	018
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 41 41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	23	54	77	3	A+	09	027	
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012	
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	13	37	50	3	B	06	018	
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012	
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	25	62	87	3	A+	09	027	
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014	
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024	
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014	
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	29	40	2	A+	09	018	
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	31	43	2	A+	09	018	
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	17	52	*	69	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	56	*	75	3	A+	09	027
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	54	*	82	3	A+	09	027
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	54	*	72	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	17	*	30	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	*	25	2	B	06	012

SGPA : (1) 6.23(2) 7.45(3) 8.36(4) 8.18 TOTAL 88 665

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 36

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23436	SHELKE PRAJAKTA NAVNATH	SUNANDA	F	1524	2023029787 4	FR 23436

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	28	44	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		26	26	2	B	05	009
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	28	44	3	D	04	012
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	28	40	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		26	26	1	B	06	006
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	33	57	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	28	40	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	29	41	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		35	35	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	29	45	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	14	26	0	F	00	000
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	21	39	60	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	13 *	28	41	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	06	15	21	2	D	04	008
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	22	33	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	33	* 45	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		21	* 21	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	14	28	* 42	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		26	* 26	2	B	05	009
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	31	* 49	3	C	05	015

406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		22	*	22	2	D	03	006
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	32	*	51	3	B	06	018
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		28	*	28	2	B+	06	011
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	14	*	22	2	D	04	008
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	07	14	*	21	2	D	04	008

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 37

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE		MOTHER		SEX		INST.NO.		P.R.NO.		SEM APP RR STAT	
SUB-SEM. CODE		SUBJECT NAME				<-- OUT OF-->		MARKS OBTAINED		CRED-		G.P.FOR	
						INT UEX TOT CRS		INT. UEX. TOT		-ITS GRADE		SUB. GPA	
23437		SHINDE BHAKTI GANESH		VAISHALI		F		1524		2023029799		4 F 23437	
1	101	HS-101 APPLIED SCIENCE				30	70 100	3.0	16	28	44	3	D 04 012
	102	HS-101(P) APPLIED SCIENCE				0	50 50	1.5		44	44	2	A+ 07 014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS				30	70 100	3.0	20	38	58	3	B+ 07 021
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS				0	50 50	1.5		39	39	2	A+ 07 014
	105	HS-103 CHILD DEVELOPMENT				30	70 100	3.0	12	29	41	3	D 04 012
	106	HS-103(P) CHILD DEVELOPMENT				0	50 50	1.5		32	32	2	A 06 012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION				30	70 100	3.0	20	31	51	3	B 06 018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION				0	50 50	1.5		40	40	2	A+ 07 014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION				30	70 100	3.0	15	28	43	3	D 04 012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION				0	50 50	1.0		37	37	1	A 08 008
2	201	HS-201 HUMAN PHYSIOLOGY				30	70 100	3.0	22	28	50	3	B 06 018
	202	HS-201(P) HUMAN PHYSIOLOGY				0	50 50	1.5		40	40	2	A+ 07 014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN				30	70 100	3.0	20	36	56	3	B+ 07 021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN				0	50 50	1.5		40	40	2	A+ 07 014
	205	HS-203 HUMAN DEVELOPMENT				30	70 100	3.0	17	28	45	3	C 05 015
	206	HS-203(P) HUMAN DEVELOPMENT				0	50 50	1.5		34	34	2	A 06 012
	207	HS-204 RESOURCE MANAGEMENT				30	70 100	3.0	16	32	48	3	C 05 015
	208	HS-204(P) RESOURCE MANAGEMENT				0	50 50	1.5		34	34	2	A 06 012

209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	44	60	3	A	08	024
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	39	57	3	B+	07	021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	30	42	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	36	58	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	34	48	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	14	25	39	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	10	21	31	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	37	* 49	3	C	05	015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		23	* 23	2	C	04	008
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	32	* 48	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	* 29	2	B+	06	011
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	22	36	* 58	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		24	* 24	2	C	04	008
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	35	* 52	3	B	06	018
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	* 34	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	16	* 27	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	18	* 26	2	B	06	012
SGPA : (1) 6.23(2) 7.00(3) 6.82(4) 6.00									TOTAL		88	573

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 38

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
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SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23438	SHINDE GAURI PRAKASH				F			1524	2023029791	4	F	23438
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	13	28	41	3	D	04	012
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		37	37	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	24	35	59	3	B+	07	021
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		32	32	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	31	43	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		31	31	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	19	36	55	3	B+	07	021
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	18	34	52	3	B	06	018
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		37	37	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	29	51	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	23	41	64	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		44	44	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	16	34	50	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	34	52	3	B	06	018
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		33	33	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	43	58	3	B+	07	021
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		43	43	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	22	50	72	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	35	47	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	42	65	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	41	58	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	21	29	2	B+	07	014
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	16	27	2	B	06	012
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	50	* 74	3	A	08	024

402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	37	*	53	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	25	36	*	61	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	*	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	47	*	67	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	*	23	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	15	*	24	2	C	05	010

SGPA : (1) 6.36(2) 7.18(3) 7.32(4) 7.45

TOTAL 88 623

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 39

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.				P.R.NO.	SEM APP	RR	STAT		
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23439	SHIROLE	SAMRUDDHI DINKAR	VAISHALI				F	1524			2023029816	4	F	23439
1 101	HS-101	APPLIED SCIENCE		30	70	100	3.0	19	28	47	3	C	05	015
102	HS-101(P)	APPLIED SCIENCE		0	50	50	1.5		34	34	2	A	06	012
103	HS-102	FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	28	33	61	3	A	08	024
104	HS-102(P)	FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		36	36	2	A	06	012
105	HS-103	CHILD DEVELOPMENT		30	70	100	3.0	12	30	42	3	D	04	012
106	HS-103(P)	CHILD DEVELOPMENT		0	50	50	1.5		34	34	2	A	06	012
107	HS-104	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	20	44	64	3	A	08	024
108	HS-104(P)	FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		41	41	2	A+	07	014
109	HS-105	INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	17	30	47	3	C	05	015
110	HS-105(P)	INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		44	44	1	A+	09	009
2 201	HS-201	HUMAN PHYSIOLOGY		30	70	100	3.0	22	28	50	3	B	06	018
202	HS-201(P)	HUMAN PHYSIOLOGY		0	50	50	1.5		36	36	2	A	06	012
203	HS-202	INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	22	28	50	3	B	06	018

204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		43	43	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	28	50	3	B	06	018
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		35	35	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	33	48	3	C	05	015
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	18	31	49	3	C	05	015
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	33	55	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	32	49	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	21	28	2	B+	07	014
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	18	30	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	28	* 42	3	D	04	012
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	* 24	2	C	04	008
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	19	28	* 47	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		29	* 29	2	B+	06	011
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	23	33	* 56	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	* 31	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	42	* 61	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	* 23	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	* 25	2	B	06	012

SGPA : (1) 6.77(2) 6.36(3) 6.45(4) 6.23

TOTAL 88 568

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 40

[COURSE GRADE POINTS:100-90 'O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
23440	SONAWANE SADHANA UTTAM	JYOTI	F	1524	2023029822	4	F	23440
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 13 33 46	3	C	05	015
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 37 37	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 20 35 55	3	B+	07	021
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 34 34	2	A	06	012
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 29 41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 36 36	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 21 38 59	3	B+	07	021
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 37 37	2	A	06	012
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 30 47	3	C	05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 48 48	1	O	10	010
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 35 57	3	B+	07	021
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 40 40	2	A+	07	014
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 24 45 69	3	A	08	024
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 42 42	2	A+	07	014
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 18 35 53	3	B	06	018
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 41 41	2	A+	07	014
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 18 33 51	3	B	06	018
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 39 39	2	A+	07	014
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 15 31 46	3	C	05	015
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 42 42	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 24 43 67	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 43 43	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 17 42 59	3	B+	07	021
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 33 33	2	A	06	012
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 27 51 78	3	A+	09	027
306	HS-303 TEXTILE SCIENCE (PRACTICAL)		0 50 50	1.5 45 45	2	O	08	015

307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	42	62	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	28	38	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	31	43	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	22	48	* 70	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	48	* 70	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	30	55	* 85	3	A+	09	027
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	22	55	* 77	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	* 41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	24	* 35	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	17	* 26	2	B	06	012
SGPA : (1) 6.45(2) 7.32(3) 8.50(4) 8.27									TOTAL	88	672	

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SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 41

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.		NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.				P.R.NO.	SEM APP	RR	STAT		
SUB-SEM. CODE		SUBJECT NAME		<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
23441	THOMBRE	KSHITIJA DEEPAK	PREETI		F		1524				2023229332	4	F	23441
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	14	29	43	3	D	04	012
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		46	46	2	O	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	14	46	60	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		37	37	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	12	34	46	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		42	42	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	20	62	82	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		44	44	2	A+	07	014

109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	44	65	3	A	08	024
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		44	44	1	A+	09	009
2	201 HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	28	45	73	3	A	08	024
	202 HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		45	45	2	O	08	015
	203 HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	22	46	68	3	A	08	024
	204 HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		42	42	2	A+	07	014
	205 HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	22	43	65	3	A	08	024
	206 HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
	207 HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	24	49	73	3	A	08	024
	208 HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		46	46	2	O	08	015
	209 HS-205 CULINARY SCIENCE	30	70	100	3.0	24	49	73	3	A	08	024
	210 HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
	211 G-1 PHYSICAL EDUCATION								2	A		!
	212 HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	46	74	3	A	08	024
	302 HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	303 HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	22	44	66	3	A	08	024
	304 HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	305 HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	27	52	79	3	A+	09	027
	306 HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307 HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	24	44	68	3	A	08	024
	308 HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	309 LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	13	29	42	2	A+	09	018
	310 EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	27	39	2	A+	09	018
4	401 HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	59	* 83	3	A+	09	027
	402 HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		38	* 38	2	A+	07	014
	403 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	26	58	* 84	3	A+	09	027
	404 HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
	405 HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	45	* 73	3	A	08	024
	406 HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		36	* 36	2	A	06	012
	407 HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	24	59	* 83	3	A+	09	027
	408 HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
	409 LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	26	* 39	2	A+	09	018
	410 EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	17	* 29	2	B+	07	014

SGPA : (1) 7.55(2) 8.50(3) 8.59(4) 8.68

TOTAL 88 733

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

PAGE : 42

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

SEAT NO.		NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE		SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
23442	WAGH GAURI MACHHINDRA	LAXMI	F	1524	2023229334	4 F	23442
1 101	HS-101 APPLIED SCIENCE			30 70 100 3.0	15 29 44	3 D	04 012
102	HS-101(P) APPLIED SCIENCE			0 50 50 1.5	35 35	2 A	06 012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS			30 70 100 3.0	18 30 48	3 C	05 015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS			0 50 50 1.5	25 25	2 B	05 009
105	HS-103 CHILD DEVELOPMENT			30 70 100 3.0	12 28 40	3 D	04 012
106	HS-103(P) CHILD DEVELOPMENT			0 50 50 1.5	31 31	2 A	06 012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			30 70 100 3.0	19 43 62	3 A	08 024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION			0 50 50 1.5	44 44	2 A+	07 014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION			30 70 100 3.0	17 31 48	3 C	05 015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION			0 50 50 1.0	31 31	1 A	08 008
2 201	HS-201 HUMAN PHYSIOLOGY			30 70 100 3.0	26 31 57	3 B+	07 021
202	HS-201(P) HUMAN PHYSIOLOGY			0 50 50 1.5	37 37	2 A	06 012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN			30 70 100 3.0	18 29 47	3 C	05 015
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN			0 50 50 1.5	36 36	2 A	06 012
205	HS-203 HUMAN DEVELOPMENT			30 70 100 3.0	17 32 49	3 C	05 015
206	HS-203(P) HUMAN DEVELOPMENT			0 50 50 1.5	36 36	2 A	06 012
207	HS-204 RESOURCE MANAGEMENT			30 70 100 3.0	16 34 50	3 B	06 018
208	HS-204(P) RESOURCE MANAGEMENT			0 50 50 1.5	29 29	2 B+	06 011
209	HS-205 CULINARY SCIENCE			30 70 100 3.0	16 40 56	3 B+	07 021
210	HS-205(P) CULINARY SCIENCE			0 50 50 1.0	38 38	1 A+	09 009
211	G-1 PHYSICAL EDUCATION					2 A	!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE					2 A	!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)			30 70 100 3.0	17 39 56	3 B+	07 021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING						

	(PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012	
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012	
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	51	71	3	A	08	024	
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021	
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012	
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	18	26	2	B	06	012	
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	28	39	2	A+	09	018	
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	34	*	48	3	C	05	015
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	33	*	49	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		24	*	24	2	C	04	008
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	38	*	59	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		20	*	20	2	D	03	006
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	23	47	*	70	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	*	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	09	14	*	23	2	C	05	010
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	16	*	24	2	C	05	010

SGPA : (1) 6.05(2) 6.64(3) 7.18(4) 6.14

TOTAL 88 572

TOTAL NO.OF STUDENTS : 42
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SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 1

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56601	AHER SAPANA ANIL SUBJECT : FOOD SCIENCE AND NUTRITION	MAYA	F	1524	2022131247	6	FR	56601

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	20	28	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13	29	42	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		38	38	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		22	22	2	D	03	006
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	25	30	55	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	28	48	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		33	33	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	21	28	49	3	C	05	015
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		30	30	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	15	28	43	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	19	30	49	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		25	25	2	B	05	009
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	31	45	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	13	29	42	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	36	54	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	36	59	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	37	55	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	28	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	28	36	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	37	49	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	13	28	41	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012

405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	19	36	55	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	14	48	62	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	19	25	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	22	30	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14 *	16	30	0	F	00	000
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 2

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA

503	HS 502 DIET THERAPY - I	30	70	100	3.0	19	*	43	62	3	A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5			38	38	2	A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12		30	42	3	D	04 012
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5			28	28	2	B+	06 011
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	21		45	66	3	A	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5			36	36	2	A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10		25	35	2	A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08		20	28	2	B+	07 014
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	14		28	* 42	3	D	04 012
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5			32	* 32	2	A	06 012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15		28	* 43	3	D	04 012
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5			28	* 28	2	B+	06 011
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	19		33	* 52	3	B	06 018
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5			29	* 29	2	B+	06 011
607	HS 604 DIET THERAPY - II	30	70	100	3.0	20		33	* 53	3	B	06 018
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5			27	* 27	2	B	05 009

609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	13	19	*	32	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		30	*	30	2	A	08	016

RESULT : FAIL

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PAGE : 3

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	MARKS OBTAINED CRS INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB.	GPA
56602	BHOSALE SAKSHI RAVINDRA SUBJECT : FOOD SCIENCE AND NUTRITION	ANJANA	F	1524	2022131232	6	F	56602

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	25	56	81	3	A+	09	027
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		48	48	2	0	08	015
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	30	69	99	3	0	10	030
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		46	46	2	0	08	015
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	17	50	67	3	A	08	024
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		46	46	2	0	08	015
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	22	63	85	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		46	46	2	0	08	015
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	28	60	88	3	A+	09	027
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		42	42	1	A+	09	009
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	26	50	76	3	A+	09	027
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		45	45	2	0	08	015
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	26	39	65	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		40	40	2	A+	07	014
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	30	40	70	3	A	08	024
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		46	46	2	0	08	015
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	28	68	96	3	0	10	030
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		49	49	2	0	08	015
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	29	49	78	3	A+	09	027

210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		44	44	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	28	69	97	3	0	10	030
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	26	67	93	3	0	10	030
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	29	62	91	3	0	10	030
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	27	67	94	3	0	10	030
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	15	33	48	2	0	10	020
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	15	34	49	2	0	10	020
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	25	68	93	3	0	10	030
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		47	47	2	0	08	015
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	28	43	71	3	A	08	024
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	28	64	92	3	0	10	030
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		46	46	2	0	08	015
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	23	64	87	3	A+	09	027
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	15	31	46	2	0	10	020
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	15	34	49	2	0	10	020
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	23	34	57	3	B+	07	021
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		46	46	2	0	08	015▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 4

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-	G.P.FOR	
		INT	UEX	TOT	CRS	INT.	UEX.	TOT

503	HS 502 DIET THERAPY - I	30	70	100	3.0	23	62	85	3	A+	09	027	
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	27	63	90	3	0	10	030	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	28	63	91	3	0	10	030	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		45	45	2	0	08	015	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	14	33	47	2	0	10	020	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	11	33	44	2	A+	09	018	
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	28	65	*	93	3	0	10	030
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	17	61	*	78	3	A+	09	027
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		45	*	45	2	0	08	015
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	27	57	*	84	3	A+	09	027
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		45	*	45	2	0	08	015
607	HS 604 DIET THERAPY - II	30	70	100	3.0	24	62	*	86	3	A+	09	027
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		44	*	44	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	11	29	*	40	2	A+	09	018
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		42	*	42	2	A+	09	018

SGPA : (1) 9.27(2) 9.09(3) 9.82(4) 9.50(5) 9.27(6) 9.32

TOTAL 132 1238

TOT.MARKS : 3703/4300 Addon Credits : 4

CGPA : 9.38 FINAL GRADE : A+

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PAGE : 5

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
56603	BHOSALE SAKSHI CHANDRABHAN SUBJECT : FOOD SCIENCE AND NUTRITION	SUNITA	F	1524	2022131261 6	F 56603

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	28	49	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		37	37	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	41	53	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		28	28	2	B+	06	011
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		24	24	2	C	04	008
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	40	57	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	31	51	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		35	35	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	21	33	54	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		32	32	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		33	33	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	14	32	46	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		23	23	2	C	04	008
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	29	46	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	15	39	54	3	B	06	018
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	53	71	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	35	55	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	28	48	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	31	42	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	28	39	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	18	52	70	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	45	67	3	A	08	024
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012

405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	39	60	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	21	53	74	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	21	34	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	14	30	44	2	A+	09	018
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	28	42	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT			

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED- -ITS	GRADE	G.P.FOR SUB.	GPA
-----		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-----	-----	-----
503	HS 502 DIET THERAPY - I	30	70	100	3.0	24	53	77	3	A+	09 027
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	17	40	57	3	B+	07 021
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	46	71	3	A	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07 014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	30	43	2	A+	09 018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	24	36	2	A	08 016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	39	* 59	3	B+	07 021
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06 012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	29	43	* 72	3	A	08 024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		35	* 35	2	A	06 012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	23	44	* 67	3	A	08 024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		37	* 37	2	A	06 012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	21	39	* 60	3	A	08 024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07 014

609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	23	*	33	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		36	*	36	2	A	08	016

SGPA : (1) 6.23(2) 5.95(3) 7.27(4) 8.09(5) 7.73(6) 7.95

TOT.MARKS : 2685/4300 Addon Credits : 4

TOTAL132951

CGPA : 7.20 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
56604	DESHMUKH SAMRUDDHI VIKAS SUBJECT : FOOD SCIENCE AND NUTRITION	PALLAVI	F 1524		2022131251 6	F 56604	

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22	28	50	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		43	43	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	36	52	3	B	06	018
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		30	30	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	32	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		25	25	2	B	05	009
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	15	32	47	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	28	48	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		33	33	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	30	53	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		33	33	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	13	41	54	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		32	32	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	33	45	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	29	46	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		29	29	2	B+	06	011

209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	30	45	3	C	05	015
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	15	35	50	3	B	06	018
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	15	29	44	3	D	04	012
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	21	30	51	3	B	06	018
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	32	47	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	25	36	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	21	32	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	42	56	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	21	30	51	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	19	40	59	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	56	73	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	12	24	36	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	13	24	37	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	28	42	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012▲

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME			INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE		G.P.FOR SUB. GPA

	503	HS 502 DIET THERAPY - I	30	70	100	3.0	26	51	77	3	A+	09	027	
	504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014	
	505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	15	41	56	3	B+	07	021	
	506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012	
	507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	21	36	57	3	B+	07	021	
	508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012	
	509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	26	38	2	A+	09	018	
	510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	09	19	28	2	B+	07	014	
6	601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	41	*	61	3	A	08	024
	602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06	012
	603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	20	34	*	54	3	B	06	018
	604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
	605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	24	46	*	70	3	A	08	024
	606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
	607	HS 604 DIET THERAPY - II	30	70	100	3.0	19	57	*	76	3	A+	09	027
	608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
	609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	21	*	29	2	B+	07	014
	610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		31	*	31	2	A	08	016

SGPA : (1) 6.14(2) 6.32(3) 6.50(4) 7.55(5) 7.41(6) 7.77

TOTAL 132 917

TOT.MARKS : 2581/4300 Addon Credits : 4

CGPA : 6.95 FINAL GRADE : A

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56605	DHALE MANISHA RAKHAMAJI	PARIGA	F	1524	2022131262	6	FR	56605

SUBJECT : FOOD SCIENCE AND NUTRITION

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	23	53	76	3	A+	09	027
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	53	65	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		35	35	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	18	45	63	3	A	08	024
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	23	60	83	3	A+	09	027
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	28	53	81	3	A+	09	027
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		34	34	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	55	79	3	A+	09	027
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		40	40	2	A+	07	014
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	26	56	82	3	A+	09	027
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		36	36	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	45	57	3	B+	07	021
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		45	45	2	O	08	015
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	58	70	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		22	22	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	23	52	75	3	A+	09	027
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		38	38	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	57	69	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	65	85	3	A+	09	027
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	55	70	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	51	69	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	31	38	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	34	42	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	65	77	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	44	56	3	B+	07	021

404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	49	61	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	54	69	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	27	33	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	33	41	2	A+	09	018
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	23	45	*	68	3	A	08 024
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06 012▲

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-ITS	GRADE	G.P.FOR SUB. GPA		
		INT	UEX	TOT	CRS	INT.	UEX.	TOT				
503	HS 502 DIET THERAPY - I	30	70	100	3.0	18	48	*	66	3	A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		20	*	20	2	D	03 006
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12	45	*	57	3	B+	07 021
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		30	*	30	2	A	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	18	52	*	70	3	A	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10	28	*	38	2	A+	09 018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08 *	33		41	2	A+	09 018
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	15	41	*	56	3	B+	07 021
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		25	*	25	2	B	05 009
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15	45	*	60	3	A	08 024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		30	*	30	2	A	06 012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	22	52	*	74	3	A	08 024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06 012
607	HS 604 DIET THERAPY - II	30	70	100	3.0	21	54	*	75	3	A+	09 027

608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		29	*	29	2	B+	06	011
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	06	28	*	34	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		29	*	29	2	B+	07	014

SGPA : (1) 8.68(2) 8.27(3) 8.32(4) 7.82(5) 7.77(6) 7.73

TOT.MARKS : 2968/4300 Addon Credits : 4

TOTAL 132

1069

CGPA : 8.10

FINAL GRADE : A

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 11

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
56606	GULATI AISHWARYA ANAND	NITU	F	1524	2022131243	6	F 56606
SUBJECT : FOOD SCIENCE AND NUTRITION							

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22	39	61	3	A	08	024
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		42	42	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	15	33	48	3	C	05	015
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		33	33	2	A	06	012
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	15	28	43	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		41	41	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	17	43	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		43	43	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	26	38	64	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		36	36	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	37	62	3	A	08	024
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		36	36	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	19	32	51	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		43	43	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	18	43	61	3	A	08	024

208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	20	44	64	3	A	08	024
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	39	51	3	B	06	018
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	18	56	74	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	54	72	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	32	39	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	28	36	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	55	70	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	15	29	44	3	D	04	012
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	50	68	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	54	73	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	30	40	2	A+	09	018
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	13	23	36	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	29	43	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 12

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-				<-- OUT OF-->	MARKS OBTAINED	CRED-		G.P.FOR

SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	26	46	72	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	21	45	66	3	A	08	024
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	24	42	66	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13	26	39	2	A+	09	018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	10	17	27	2	B	06	012
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	23	47	* 70	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		44	* 44	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	22	37	* 59	3	B+	07	021
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	26	48	* 74	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	23	46	* 69	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	10	23	* 33	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		42	* 42	2	A+	09	018

SGPA : (1) 7.32(2) 7.32(3) 7.18(4) 7.64(5) 7.73(6) 8.32

TOT.MARKS : 2849/4300 Addon Credits : 4

CGPA : 7.58 FINAL GRADE : A

TOTAL 132 1001

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 13

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE		G.P.FOR SUB. GPA	

56607 KAJALE SWAMINI NITIN ARCHANA F 1524 2022131238 6 FR 56607
SUBJECT : FOOD SCIENCE AND NUTRITION

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	19	28	47	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		31	31	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	28	40	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		23	23	2	C	04	008
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		28	28	2	B+	06	011
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	12	28	40	3	D	04	012
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	12	28	40	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		31	31	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	29	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		26	26	2	B	05	009
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	12	29	41	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	28	40	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		20	20	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		31	31	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	32	44	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	29	44	3	D	04	012
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	29	43	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	26	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	07	14	21	2	D	04	008
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	28	42	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008

403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	18	28	46	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	31	43	3	D	04	012
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	32	48	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	22	28	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	18	27	2	B	06	012
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	12 *	31	43	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 14

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	16	33	49	3	C	05	015
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12	29	41	3	D	04	012
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	18	34	52	3	B	06	018
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	09	18	27	2	B	06	012
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08 *	23	31	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	15	28 *	43	3	D	04	012
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		34 *	34	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	17	28 *	45	3	C	05	015
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		29 *	29	2	B+	06	011
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	17	34 *	51	3	B	06	018
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		26 *	26	2	B	05	009

607	HS 604 DIET THERAPY - II	30	70	100	3.0	15	30	*	45	3	C	05	015
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		26	*	26	2	B	05	009
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	16	*	24	2	C	05	010
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		30	*	30	2	A	08	016

SGPA : (1) 5.18(2) 5.14(3) 5.09(4) 5.59(5) 5.73(6) 5.77 TOTAL 132 715
TOT.MARKS : 2118/4300 Addon Credits : 4 CGPA : 5.42 FINAL GRADE : B

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 15
[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE			G.P.FOR SUB. GPA
56608	MANIYAR KAUSAR RAJJAK	GULJAR	F	1524	2018224658	6	FR	56608
The student has been admitted to second year directly for this programme.								

SUBJECT : FOOD SCIENCE AND NUTRITION

3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12	46	58	3	B+	07	021
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	28	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	20	28	2	B+	07	014
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	34	46	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		21	21	2	D	03	006

403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	42	54	3	B	06	018
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	14	32	46	3	C	05	015
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	21	27	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	14	22	2	D	04	008
5	501 HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	13 *	12	25	0	F	00	000
	502 HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	503 HS 502 DIET THERAPY - I	30	70	100	3.0	17	50	67	3	A	08	024
	504 HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	505 HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	12	28	40	3	D	04	012
	506 HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	507 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	17	38	55	3	B+	07	021
	508 HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	509 HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	09	20	29	2	B+	07	014
	510 HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	08	17	25	2	B	06	012
6	601 HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	15	35 *	50	3	B	06	018
	602 HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		25 *	25	2	B	05	009
	603 HS 602 COMMUNITY NUTRITION	30	70	100	3.0	15	30 *	45	3	C	05	015
	604 HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		28 *	28	2	B+	06	011
	605 HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	16	44 *	60	3	A	08	024
	606 HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		30 *	30	2	A	06	012
	607 HS 604 DIET THERAPY - II	30	70	100	3.0	21	35 *	56	3	B+	07	021
	608 HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		27 *	27	2	B	05	009
	609 HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	17 *	26	2	B	06	012
	610 HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		31 *	31	2	A	08	016

RESULT : FAIL

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 16

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.		P.R.NO.		SEM APP	RR	STAT			
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->		MARKS OBTAINED		CRED-	G.P.FOR					
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
56609	PARDHI SWAPNALI DHONDIRAM		REKHA	F		1524		2022131234		6	FR	56609		
SUBJECT : FOOD SCIENCE AND NUTRITION														
1	101	HS-101 APPLIED SCIENCE		30	70	100	3.0	21	29	50	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE		0	50	50	1.5		39	39	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30	70	100	3.0	24	55	79	3	A+	09	027
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0	50	50	1.5		45	45	2	O	08	015
	105	HS-103 CHILD DEVELOPMENT		30	70	100	3.0	13	41	54	3	B	06	018
	106	HS-103(P) CHILD DEVELOPMENT		0	50	50	1.5		33	33	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30	70	100	3.0	14	39	53	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0	50	50	1.5		37	37	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30	70	100	3.0	21	35	56	3	B+	07	021
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0	50	50	1.0		36	36	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY		30	70	100	3.0	22	30	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY		0	50	50	1.5		32	32	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30	70	100	3.0	20	45	65	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0	50	50	1.5		36	36	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT		30	70	100	3.0	12	31	43	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT		0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT		30	70	100	3.0	14	35	49	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT		0	50	50	1.5		27	27	2	B	05	009
	209	HS-205 CULINARY SCIENCE		30	70	100	3.0	17	38	55	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE		0	50	50	1.0		40	40	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION									2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE									2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30	70	100	3.0	18	55	73	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0	50	50	1.5		39	39	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30	70	100	3.0	16	37	53	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0	50	50	1.5		27	27	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)		30	70	100	3.0	18	43	61	3	A	08	024

306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	44	62	3	A	08	024
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	28	37	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	28	41	2	A+	09	018
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	20	50	70	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	18	35	53	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	40	60	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	53	72	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014▲

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PAGE : 17

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT	
SUB- SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10 21 31	2	A	08 016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	14 29 43	2	A+	09 018
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	17 * 28 45	3	C	05 015
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5	35 35	2	A	06 012
503	HS 502 DIET THERAPY - I	30	70	100	3.0	27 42 69	3	A	08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5	40 40	2	A+	07 014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	17 29 46	3	C	05 015
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5	34 34	2	A	06 012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	26 47 73	3	A	08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5	40 40	2	A+	07 014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	10 21 31	2	A	08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	13 20 33	2	A	08 016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20 34 * 54	3	B	06 018

602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06	012
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	17	30	*	47	3	C	05	015
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	18	32	*	50	3	B	06	018
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		28	*	28	2	B+	06	011
607	HS 604 DIET THERAPY - II	30	70	100	3.0	22	36	*	58	3	B+	07	021
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	22	*	30	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		31	*	31	2	A	08	016

SGPA : (1) 7.41(2) 6.64(3) 7.86(4) 7.95(5) 7.36(6) 6.86

TOT.MARKS : 2718/4300 Addon Credits : 4

TOTAL132970

CGPA : 7.35 FINAL GRADE : A

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 18

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
56610	PARDHI MANISHA DHONDIRAM	REKHA	F	1524	2022131244	6	F	56610
SUBJECT : FOOD SCIENCE AND NUTRITION								

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	28	49	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		38	38	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	22	51	73	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		39	39	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	34	46	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		33	33	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	56	72	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		39	39	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	22	43	65	3	A	08	024

	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		36	36	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	28	51	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		33	33	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	24	49	73	3	A	08	024
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		36	36	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	39	51	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		39	39	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	41	58	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		41	41	2	A+	07	014
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	40	57	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		42	42	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	14	48	62	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	54	70	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	38	56	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	25	33	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	11	32	43	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	24	62	86	3	A+	09	027
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	43	63	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	55	72	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	08	21	29	2	B+	07	014
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	14	26	40	2	A+	09	018
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	20	28	48	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012▲

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FINAL GRADE POINTS: 9.50-10.00 O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT					
SUB- SEM. CODE	SUBJECT NAME		<-- INT	OUT UEX	OF TOT	--> CRS	MARKS INT.	OBTAINED UEX.	TOT	CRED- -ITS	GRADE	G.P.FOR SUB.	GP	
503	HS 502 DIET THERAPY - I		30	70	100	3.0	27	51	78	3	A+	09	027	
504	HS 502 DIET THERAPY - I (PRACTICAL)		0	50	50	1.5		42	42	2	A+	07	014	
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30	70	100	3.0	18	37	55	3	B+	07	021	
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0	50	50	1.5		36	36	2	A	06	012	
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30	70	100	3.0	26	51	77	3	A+	09	027	
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0	50	50	1.5		42	42	2	A+	07	014	
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15	35	50	2.0	12	27	39	2	A+	09	018	
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15	35	50	2.0	13	21	34	2	A	08	016	
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30	70	100	3.0	22	39	*	61	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)		0	50	50	1.5		38	*	38	2	A+	07	014
603	HS 602 COMMUNITY NUTRITION		30	70	100	3.0	20	43	*	63	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)		0	50	50	1.5		34	*	34	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL		30	70	100	3.0	25	45	*	70	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)		0	50	50	1.5		33	*	33	2	A	06	012
607	HS 604 DIET THERAPY - II		30	70	100	3.0	18	56	*	74	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)		0	50	50	1.5		38	*	38	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I		15	35	50	2.0	08	22	*	30	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT		0	50	50	2.0		35	*	35	2	A	08	016

TOTAL	132	1030
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CGPA : 7.80 FINAL GRADE : A

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

PAGE : 20

[COURSE GRADE POINTS:100-90 O 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56611	SADAPHAL HARSHDA ARUN SUBJECT : FOOD SCIENCE AND NUTRITION	MANGAL	F	1524	2022131242	6	F	56611
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 20 35 55	3 B+	07	021	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 33 33	2 A	06	012	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 18 33 51	3 B	06	018	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 32 32	2 A	06	012	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 34 46	3 C	05	015	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 33 33	2 A	06	012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 14 39 53	3 B	06	018	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 43 43	2 A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 17 29 46	3 C	05	015	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 35 35	1 A	08	008	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 21 29 50	3 B	06	018	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 35 35	2 A	06	012	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 16 28 44	3 D	04	012	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 32 32	2 A	06	012	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 36 48	3 C	05	015	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 35 35	2 A	06	012	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 15 38 53	3 B	06	018	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 28 28	2 B+	06	011	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 15 34 49	3 C	05	015	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 38 38	1 A+	09	009	
211	G-1 PHYSICAL EDUCATION				2 A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 A		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 15 40 55	3 B+	07	021	
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 27 27	2 B	05	009	
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 15 38 53	3 B	06	018	
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 26 26	2 B	05	009	

305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	37	57	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	18	30	48	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	18	27	2	B	06	012
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	28	37	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	17	38	55	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	31	47	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	19	31	50	3	B	06	018
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	41	61	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	07	14\$	21	2	D	04	008
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	29	41	2	A+	09	018
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	13	28	41	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012▲

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED	CRED- -ITS	G.P.FOR SUB. GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	25 35 60	3	A 08 024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5	37 37	2	A 06 012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	16 32 48	3	C 05 015
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5	38 38	2	A+ 07 014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	24 39 63	3	A 08 024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5	32 32	2	A 06 012
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	13 24 37	2	A 08 016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12 19 31	2	A 08 016

6	601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	21	31	*	52	3	B	06	018
	602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
	603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	20	35	*	55	3	B+	07	021
	604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		30	*	30	2	A	06	012
	605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	20	31	*	51	3	B	06	018
	606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		26	*	26	2	B	05	009
	607	HS 604 DIET THERAPY - II	30	70	100	3.0	18	35	*	53	3	B	06	018
	608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
	609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	21	*	29	2	B+	07	014
	610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		29	*	29	2	B+	07	014

SGPA : (1) 6.59(2) 6.09(3) 6.68(4) 6.82(5) 7.14(6) 6.73

TOT.MARKS : 2454/4300 Addon Credits : 4

(\$ 0.1 MARKS : 409 (E)- 1)

TOTAL 132 881
CGPA : 6.67 FINAL GRADE : B+ \$ 0.1

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 22

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
56612	SHELKE GAYATRI NAMDEV	MANDA	F	1524	2022131241	6 F 56612
	SUBJECT : FOOD SCIENCE AND NUTRITION					

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	22	32	54	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		37	37	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13	34	47	3	C	05	015
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		28	28	2	B+	06	011
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	35	47	3	C	05	015
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	14	45	59	3	B+	07	021

	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	16	29	45	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		31	31	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	28	51	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		34	34	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	12	40	52	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		31	31	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	42	54	3	B	06	018
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		34	34	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	42	54	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		20	20	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	15	43	58	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	51	63	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	46	65	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	16	50	66	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	44	63	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	27	34	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	32	44	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	43	55	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	12	37	49	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	14	29	43	3	D	04	012
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	44	59	3	B+	07	021
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	07	26	33	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	29	39	2	A+	09	018
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	31	45	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011▲

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.			P.R.NO.		SEM APP	RR	STAT		
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->			MARKS OBTAINED			CRED-	GRADE	G.P.FOR		
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS		SUB.	GPA
503	HS 502 DIET THERAPY - I		30	70	100	3.0	24	47	71	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)		0	50	50	1.5		36	36	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30	70	100	3.0	15	32	47	3	C	05	015
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0	50	50	1.5		36	36	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30	70	100	3.0	26	51	77	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)		0	50	50	1.5		38	38	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I		15	35	50	2.0	12	24	36	2	A	08	016
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I		15	35	50	2.0	09	22	31	2	A	08	016
601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT		30	70	100	3.0	22	41	* 63	3	A	08	024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)		0	50	50	1.5		36	* 36	2	A	06	012
603	HS 602 COMMUNITY NUTRITION		30	70	100	3.0	22	40	* 62	3	A	08	024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)		0	50	50	1.5		35	* 35	2	A	06	012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL		30	70	100	3.0	19	54	* 73	3	A	08	024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)		0	50	50	1.5		26	* 26	2	B	05	009
607	HS 604 DIET THERAPY - II		30	70	100	3.0	19	53	* 72	3	A	08	024
608	HS 604 DIET THERAPY - II (PRACTICAL)		0	50	50	1.5		39	* 39	2	A+	07	014
609	HS 605 BAKERY SCIENCE - I		15	35	50	2.0	08	26	* 34	2	A	08	016
610	HS 606 INTERNSHIP OR PROJECT		0	50	50	2.0		30	* 30	2	A	08	016
SGPA : (1) 6.50(2) 6.55(3) 7.77(4) 6.91(5) 7.36(6) 7.95									TOTAL	132	947		
TOT.MARKS : 2633/4300 Addon Credits : 4									CGPA :	7.17	FINAL GRADE : A		

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56613	VADAK MAYURI JIVAN SUBJECT : FOOD SCIENCE AND NUTRITION	HEMLATA	F	1524	2022131246	6	F	56613
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 22 28 50	3 B	06	018	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 35 35	2 A	06	012	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 12 28 40	3 D	04	012	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 20 20	2 D	03	006	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 30 42	3 D	04	012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 30 30	2 A	06	012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 12 38 50	3 B	06	018	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 39 39	2 A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 16 28 44	3 D	04	012	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 35 35	1 A	08	008	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 24 31 55	3 B+	07	021	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 27 27	2 B	05	009	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 12 29 41	3 D	04	012	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 31 31	2 A	06	012	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 34 46	3 C	05	015	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 30 30	2 A	06	012	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 12 28 40	3 D	04	012	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 26 26	2 B	05	009	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 12 28 40	3 D	04	012	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 35 35	1 A	08	008	
211	G-1 PHYSICAL EDUCATION				2 B		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 B		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 13 33 46	3 C	05	015	
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 36 36	2 A	06	012	

303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	43	61	3	A	08	024
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	35	50	3	B	06	018
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	26	35	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	24	33	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	37	51	3	B	06	018
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	29	45	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	18	29	47	3	C	05	015
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	50	68	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	21	27	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	11	26	37	2	A	08	016
5 501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	28	42	3	D	04	012
502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 25

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED		CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
503	HS 502 DIET THERAPY - I	30	70	100	3.0	22	42	64	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY	30	70	100	3.0	14	30	44	3	D	04	012
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS	30	70	100	3.0	25	45	70	3	A	08	024
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012

6	509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	11	24	35	2	A	08	016	
	510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	20	32	2	A	08	016	
	601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	20	32	*	52	3	B	06	018
	602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
	603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	21	38	*	59	3	B+	07	021
	604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06	012
	605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	19	36	*	55	3	B+	07	021
	606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06	012
	607	HS 604 DIET THERAPY - II	30	70	100	3.0	20	34	*	54	3	B	06	018
	608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	09	20	*	29	2	B+	07	014	
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		31	*	31	2	A	08	016	

SGPA : (1) 5.64(2) 5.55(3) 6.36(4) 6.68(5) 6.86(6) 7.09

TOTAL 132 840

TOT.MARKS : 2382/4300 Addon Credits : 4

CGPA : 6.36 FINAL GRADE : B+

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 26

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
56614	VADHANE PRAJAKTA MAHESH	SUNITA	F	1524	2022131245	6	F	56614
	SUBJECT : FOOD SCIENCE AND NUTRITION							

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	23	36	59	3	B+	07	021
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		42	42	2	A+	07	014
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	24	45	69	3	A	08	024
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		41	41	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	13	43	56	3	B+	07	021
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		44	44	2	A+	07	014

	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	15	45	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		39	39	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	21	45	66	3	A	08	024
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		32	32	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	25	31	56	3	B+	07	021
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		35	35	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	21	38	59	3	B+	07	021
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		29	29	2	B+	06	011
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	35	47	3	C	05	015
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	22	44	66	3	A	08	024
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		34	34	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	18	37	55	3	B+	07	021
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	47	59	3	B+	07	021
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		22	22	2	D	03	006
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	50	64	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	41	56	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	44	64	3	A	08	024
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	28	35	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	31	39	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	43	55	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	18	33	51	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	32	44	3	D	04	012
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		23	23	2	C	04	008
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	53	69	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	07	20	27	2	B	06	012
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	30	38	2	A+	09	018
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	12	29	41	3	D	04	012

SAVITRIBAI PHULE PUNE UNIVERSITY WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025 PAGE : 27
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SGPA : (1) 8.09(2) 7.18(3) 7.50(4) 6.59(5) 6.77(6) 7.14	TOTAL	132	952
TOT.MARKS : 2648/4300 Addon Credits : 4	CGPA : 7.21	FINAL GRADE : A	

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56615	WAVHAL RUTUJA SHIVAJI SUBJECT : FOOD SCIENCE AND NUTRITION	CHITRA	F	1524	2022131239	6	F	56615
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 20 28 48	3 C	05	015	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 43 43	2 A+	07	014	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 18 31 49	3 C	05	015	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 20 20	2 D	03	006	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 13 30 43	3 D	04	012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 35 35	2 A	06	012	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 18 33 51	3 B	06	018	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 44 44	2 A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 23 29 52	3 B	06	018	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 34 34	1 A	08	008	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 26 30 56	3 B+	07	021	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 33 33	2 A	06	012	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 16 28 44	3 D	04	012	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 34 34	2 A	06	012	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 29 41	3 D	04	012	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 39 39	2 A+	07	014	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 16 28 44	3 D	04	012	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 29 29	2 B+	06	011	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 18 30 48	3 C	05	015	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 40 40	1 A+	09	009	
211	G-1 PHYSICAL EDUCATION				2 A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 A		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 12 39 51	3 B	06	018	
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING							

		(PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
303		HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	48	68	3	A	08	024
304		HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
305		HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	23	29	52	3	B	06	018
306		HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
307		HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	19	42	61	3	A	08	024
308		HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
309		LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	27	38	2	A+	09	018
310		EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	13	28	41	2	A+	09	018
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	45	60	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	30	52	3	B	06	018
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	34	55	3	B+	07	021
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	54	74	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	25	31	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	24	36	2	A	08	016
5	501	HS 501 NUTRITIONAL BIOCHEMISTRY	30	70	100	3.0	14	31	45	3	C	05	015
	502	HS 501 NUTRITIONAL BIOCHEMISTRY (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
503	HS 502 DIET THERAPY - I		30 70 100	3.0 26 47 73	3	A	08	024
504	HS 502 DIET THERAPY - I (PRACTICAL)		0 50 50	1.5 44 44	2	A+	07	014
505	HS 503 HEALTH, HYGIENE & MICROBIOLOGY		30 70 100	3.0 16 37 53	3	B	06	018
506	HS 503 HEALTH, HYGIENE & MICROBIOLOGY (PRACTICAL)		0 50 50	1.5 38 38	2	A+	07	014
507	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS		30 70 100	3.0 26 52 78	3	A+	09	027
508	HS 504 DIETARY MANAGEMENT FOR HEALTH AND FITNESS							

	(PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
509	HS 505 PERSONALITY AND SOFT SKILL DEVELOPMENT - I	15	35	50	2.0	12	26	38	2	A+	09	018
510	HS 506 ENTREPRENEURSHIP DEVELOPMENT - I	15	35	50	2.0	12	19	31	2	A	08	016
6 601	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT	30	70	100	3.0	22	42	*	64	3	A	08 024
602	HS 601 INSTITUTIONAL FOOD SERVICE MANAGEMENT (PRACTICAL)	0	50	50	1.5		46	*	46	2	O	08 015
603	HS 602 COMMUNITY NUTRITION	30	70	100	3.0	22	40	*	62	3	A	08 024
604	HS 602 COMMUNITY NUTRITION (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06 012
605	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL	30	70	100	3.0	24	43	*	67	3	A	08 024
606	HS 603 FOOD PRODUCT DEVELOPMENT AND QUALITY CONTROL (PRACTICAL)	0	50	50	1.5		43	*	43	2	A+	07 014
607	HS 604 DIET THERAPY - II	30	70	100	3.0	21	37	*	58	3	B+	07 021
608	HS 604 DIET THERAPY - II (PRACTICAL)	0	50	50	1.5		37	*	37	2	A	06 012
609	HS 605 BAKERY SCIENCE - I	15	35	50	2.0	08	20	*	28	2	B+	07 014
610	HS 606 INTERNSHIP OR PROJECT	0	50	50	2.0		42	*	42	2	A+	09 018

SGPA : (1) 6.00(2) 5.91(3) 7.32(4) 7.86(5) 7.82(6) 8.09

TOTAL 132 946

TOT.MARKS : 2675/4300 Addon Credits : 4

CGPA : 7.17 FINAL GRADE : A

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 30

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
56616	CHAVAN MANISHA ANNASAHEB	SOJAR	F	1524	2022156378	6 F 56616
	SUBJECT : TEXTILE AND CLOTHING					

SUB- SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21 28 49	3 C	05 015
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5	35 35	2 A	06 012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13 42 55	3 B+	07 021
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5	20 20	2 D	03 006
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	14 31 45	3 C	05 015

	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		27	27	2	B	05	009
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	36	52	3	B	06	018
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		40	40	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	24	33	57	3	B+	07	021
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		33	33	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	28	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		31	31	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	15	35	50	3	B	06	018
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		32	32	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		40	40	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	34	50	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		31	31	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	17	33	50	3	B	06	018
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		46	46	1	O	10	010
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	16	48	64	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	56	75	3	A+	09	027
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	22	41	63	3	A	08	024
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	39	59	3	B+	07	021
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	11	29	40	2	A+	09	018
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	14	31	45	2	O	10	020
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	17	51	68	3	A	08	024
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	22	36	58	3	B+	07	021
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	44	64	3	A	08	024
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	52	70	3	A	08	024
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	13	20	33	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	14	28	42	2	A+	09	018

5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	27	55	82	3	A+	09	027
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		46	46	2	0	08	015▲

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 31

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT						
SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	21	49	70	3	A	08	024
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	23	49	72	3	A	08	024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		108	108	5	A	07	036
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	13	29	42	2	A+	09	018
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	13	23	36	2	A	08	016
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	22	43	* 65	3	A	08	024
612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		43	* 43	2	A+	07	014
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	24	39	* 63	3	A	08	024
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		42	* 42	2	A+	07	014
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	18	42	* 60	3	A	08	024
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		45	* 45	2	O	08	015
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		126	* 126	5	A+	08	041
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	14	27	* 41	2	A+	09	018
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		42	* 42	2	A+	09	018

SGPA : (1) 6.32(2) 6.55(3) 8.23(4) 8.14(5) 8.45(6) 8.73

TOTAL 132

1021

TOT.MARKS : 2853/4300 Addon Credits : 4

CGPA : 7.73 FINAL GRADE : A

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 32

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56617	DUSHING KAJAL POPAT SUBJECT : TEXTILE AND CLOTHING	SUNITA	F	1524	2022131250	6	F	56617
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 21 32 53	3 B	06	018	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 35 35	2 A	06	012	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 17 41 58	3 B+	07	021	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 33 33	2 A	06	012	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 28 40	3 D	04	012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 40 40	2 A+	07	014	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 18 46 64	3 A	08	024	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 39 39	2 A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 22 33 55	3 B+	07	021	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 36 36	1 A	08	008	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 22 29 51	3 B	06	018	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 28 28	2 B+	06	011	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 19 44 63	3 A	08	024	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 37 37	2 A	06	012	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 28 40	3 D	04	012	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 38 38	2 A+	07	014	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 19 35 54	3 B	06	018	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 33 33	2 A	06	012	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 13 31 44	3 D	04	012	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 39 39	1 A+	09	009	
211	G-1 PHYSICAL EDUCATION				2 A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 A		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 17 35 52	3 B	06	018	
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 35 35	2 A	06	012	
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)		30 70 100	3.0 18 32 50	3 B	06	018	
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)		0 50 50	1.5 22 22	2 D	03	006	
305	HS-303 TEXTILE SCIENCE (THEORY)		30 70 100	3.0 23 37 60	3 A	08	024	

306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	20	33	53	3	B	06	018
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	31	38	2	A+	09	018
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	18	26	2	B	06	012
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	51	66	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	15	38	53	3	B	06	018
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	25	39	64	3	A	08	024
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	38	58	3	B+	07	021
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	10	21	31	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	28	40	2	A+	09	018
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	29	42	71	3	A	08	024
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		45	45	2	O	08	015▲

SAVITRIBAI PHULE PUNE UNIVERSITY

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 33

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT					
SUB-SEM. CODE	SUBJECT NAME		INT	UEX	TOT	CRS	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA		30	70	100	3.0	20	32	52	3	B	06	018
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0	50	50	1.5		32	32	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY		30	70	100	3.0	20	38	58	3	B+	07	021
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0	50	50	1.5		40	40	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0	150	150	4.5		115	115	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I		15	35	50	2.0	11	28	39	2	A+	09	018
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I		15	35	50	2.0	13	14	27	2	B	06	012
6 611	HS-611 TEXTILE DESIGN		30	70	100	3.0	24	46	* 70	3	A	08	024
612	HS-611 TEXTILE DESIGN (PRACTICAL)		0	50	50	1.5		45	* 45	2	O	08	015
613	HS-612 RETAILING AND MERCHANDISING		30	70	100	3.0	22	41	* 63	3	A	08	024

614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		44	*	44	2	A+	07	014
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	22	40	*	62	3	A	08	024
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		46	*	46	2	O	08	015
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		131	*	131	5	A+	08	041
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	15	27	*	42	2	A+	09	018
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		45	*	45	2	O	10	020

SGPA : (1) 7.09(2) 6.45(3) 6.91(4) 7.86(5) 7.95(6) 8.86

TOT.MARKS : 2778/4300 Addon Credits : 4

CGPA : 7.52

FINAL GRADE : A

TOTAL 132

993

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 34

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
56618	JOSHI NIKITA SAYALI	JYOTHI	F	1524	2022131248	6	F	56618
SUBJECT : TEXTILE AND CLOTHING								

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	20	28	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		31	31	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	28	40	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		24	24	2	C	04	008
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		23	23	2	C	04	008
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	12	28	40	3	D	04	012
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		35	35	2	A	06	012
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	15	37	52	3	B	06	018
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		28	28	1	B+	07	007
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	29	51	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		24	24	2	C	04	008
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	12	30	42	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012

	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	16	32	48	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		20	20	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	28	40	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		32	32	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	28	42	3	D	04	012
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	16	28	44	3	D	04	012
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	08	17	25	2	B	06	012
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	14	22	2	D	04	008
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	35	47	3	C	05	015
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	16	28	44	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	13	33	46	3	C	05	015
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	14	20	2	D	04	008
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	30	38	2	A+	09	018
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	23	55	78	3	A+	09	027
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 35

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT						
SUB-SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED	CRED-ITS	GRADE	G.P.FOR SUB.	GPA			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT				
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	12	29	41	3	D	04	012
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	16	29	45	3	C	05	015
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		80	80	5	B	05	027
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	12	22	34	2	A	08	016
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08	20	28	2	B+	07	014
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	18	34	* 52	3	B	06	018
612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		32	* 32	2	A	06	012
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	23	37	* 60	3	A	08	024
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		39	* 39	2	A+	07	014
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	12	36	* 48	3	C	05	015
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		40	* 40	2	A+	07	014
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		109	* 109	5	A	07	036
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	10	28	* 38	2	A+	09	018
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		35	* 35	2	A	08	016
SGPA : (1) 5.27(2) 5.23(3) 4.68(4) 5.41(5) 6.50(6) 7.59									TOTAL		132	763
TOT.MARKS : 2243/4300 Addon Credits : 4									CGPA : 5.78		FINAL GRADE : B+	

SAVITRIBAI PHULE PUNE UNIVERSITY
 RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025
 WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI
 PAGE : 36
 [COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]
 [FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F
 P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT	MARKS OBTAINED CRS INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
56619	KHOSE PRANJALI DILIP	AMBIKA	F	1524	2022131258 6	FR 56619
	SUBJECT : TEXTILE AND CLOTHING					

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	28	49	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		34	34	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	12	28	40	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		23	23	2	C	04	008
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		23	23	2	C	04	008
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	29	45	3	C	05	015
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	14	28	42	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		33	33	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	21	28	49	3	C	05	015
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		21	21	2	D	03	006
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	14	28	42	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		32	32	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		28	28	2	B+	06	011
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	12	28	40	3	D	04	012
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		20	20	2	D	03	006
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	28	42	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		37	37	1	A	08	008
	211	G-1 PHYSICAL EDUCATION								2	B		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	B		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	12 *	00	12	0	F	00	000
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	32	50	3	B	06	018
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	22	29	2	B+	07	014
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	21	29	2	B+	07	014
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012

405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	12	28	40	3	D	04	012
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	13	29	42	3	D	04	012
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	14	20	2	D	04	008
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	08	17	25	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	14	39	53	3	B	06	018
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 37

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT						

SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF-->			MARKS OBTAINED			CRED- -ITS	GRADE	G.P.FOR SUB.	GPA			
-----		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-----	-----	-----			
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	12	*	31	43	3	D	04	012	
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5			22	22	2	D	03	006	
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	20	*	28	48	3	C	05	015	
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5			26	26	2	B	05	009	
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5			70	70	5	C	05	023	
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	10		17	27	2	B	06	012	
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08		15	23	2	C	05	010	
6	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	18	28	*	46	3	C	05	015
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		29	*	29	2	B+	06	011
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	15	33	*	48	3	C	05	015
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		32	*	32	2	A	06	012
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	12	28	*	40	3	D	04	012
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		33	*	33	2	A	06	012
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		95	*	95	5	A	07	036
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	08	17	*	25	2	B	06	012
	619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		30	*	30	2	A	08	016

RESULT : FAIL



[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA		
56620	MAGAR GAYTRI SANJAY SUBJECT : TEXTILE AND CLOTHING	VIJAYA	F	1524	2022131263	6	FR	56620
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 20 29 49	3 C	05	015	
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 34 34	2 A	06	012	
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 13 28 41	3 D	04	012	
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 24 24	2 C	04	008	
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 29 41	3 D	04	012	
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 27 27	2 B	05	009	
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 12 30 42	3 D	04	012	
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 41 41	2 A+	07	014	
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 15 28 43	3 D	04	012	
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 30 30	1 A	08	008	
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 23 31 54	3 B	06	018	
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 31 31	2 A	06	012	
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 18 28 46	3 C	05	015	
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 33 33	2 A	06	012	
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 33 45	3 C	05	015	
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 40 40	2 A+	07	014	
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 15 28 43	3 D	04	012	
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 33 33	2 A	06	012	
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 16 29 45	3 C	05	015	
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 37 37	1 A	08	008	
211	G-1 PHYSICAL EDUCATION				2 A		!	
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2 A		!	
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 16 33 49	3 C	05	015	

302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	34	48	3	C	05	015
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	18	34	52	3	B	06	018
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		44	44	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	30	44	3	D	04	012
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	22	29	2	B+	07	014
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	18	30	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	29	44	3	D	04	012
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	28	45	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	16	30	46	3	C	05	015
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	15	38	53	3	B	06	018
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	07	18	25	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	18	27	2	B	06	012
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	16	39	55	3	B+	07	021
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 39

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF-->	MARKS OBTAINED	CRED-			G.P.FOR
			INT UEX TOT CRS	INT. UEX. TOT	-ITS	GRADE		SUB. GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA		30 70 100	3.0 14 * 33	47	3	C	05 015
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0 50 50	1.5 26	26	2	B	05 009
515	HS-513 TEXTILE CHEMISTRY		30 70 100	3.0 13 35	48	3	C	05 015
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0 50 50	1.5 29	29	2	B+	06 011
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0 150 150	4.5 84	84	5	B+	06 032

518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	09	23	32	2	A	08	016
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	09 *	21	30	2	A	08	016
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	19	32	*	51	3	B	06 018
612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		31	*	31	2	A	06 012
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	16	32	*	48	3	C	05 015
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		35	*	35	2	A	06 012
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	16	33	*	49	3	C	05 015
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		34	*	34	2	A	06 012
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		105	*	105	5	A	07 036
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	11	15	*	26	2	B	06 012
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		32	*	32	2	A	08 016

SGPA : (1) 5.18(2) 6.05(3) 5.95(4) 6.05(5) 6.68(6) 6.73

TOT.MARKS : 2331/4300 Addon Credits : 4

TOTAL 132 806
CGPA : 6.11 FINAL GRADE : B+

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

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[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
56621	TARKASE AKANKASHA RAMDAS	ANITA	F	1524	2022131231	6	F	56621
	SUBJECT : TEXTILE AND CLOTHING							

SUB-SEM. CODE	SUBJECT NAME	INT	UEX	TOT	CRS	INT.	UEX.	TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	28	49	3	C	05	015
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		35	35	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	16	31	47	3	C	05	015
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		37	37	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	33	45	3	C	05	015
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	14	46	60	3	A	08	024
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		41	41	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	13	28	41	3	D	04	012

	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		34	34	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		31	31	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	12	29	41	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		29	29	2	B+	06	011
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		36	36	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	15	42	57	3	B+	07	021
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		25	25	2	B	05	009
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	33	49	3	C	05	015
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		41	41	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	17	43	60	3	A	08	024
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	20	48	68	3	A	08	024
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	20	38	58	3	B+	07	021
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	39	53	3	B	06	018
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	21	30	2	A	08	016
	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	14	32	46	2	O	10	020
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	41	56	3	B+	07	021
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		31	31	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	28	45	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	21	34	55	3	B+	07	021
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		28	28	2	B+	06	011
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	14	23	37	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	26	38	2	A+	09	018
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	29	55	84	3	A+	09	027
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		47	47	2	O	08	015▲

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SGPA : (1) 6.32(2) 5.95(3) 7.55(4) 7.32(5) 8.68(6) 9.36	TOTAL	132	994
TOT.MARKS : 2789/4300 Addon Credits : 4	CGPA : 7.53	FINAL GRADE : A	

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM	APP	RR	STAT
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SEM.	SUB- CODE	SUBJECT NAME	<-- OUT OF-->				MARKS OBTAINED			CRED-		G.P.FOR	
			INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
56622		TARKASE HARSHADA HOUSHABAPU				F	1524			2022131237	6	F	56622
		SUBJECT : TEXTILE AND CLOTHING											
1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	23	28	51	3	B	06	018
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		35	35	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	15	28	43	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		43	43	2	A+	07	014
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	13	31	44	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		30	30	2	A	06	012
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	14	46	60	3	A	08	024
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		39	39	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	20	28	48	3	C	05	015
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		31	31	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	23	28	51	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		33	33	2	A	06	012
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	15	28	43	3	D	04	012
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	30	42	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		38	38	2	A+	07	014
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	20	32	52	3	B	06	018
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		30	30	2	A	06	012
	209	HS-205 CULINARY SCIENCE	30	70	100	3.0	16	28	44	3	D	04	012
	210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		39	39	1	A+	09	009
	211	G-1 PHYSICAL EDUCATION								2	A		!
	212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3	301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	15	36	51	3	B	06	018
	302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		26	26	2	B	05	009
	303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	16	36	52	3	B	06	018
	304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		20	20	2	D	03	006
	305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	17	31	48	3	C	05	015
	306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	30	47	3	C	05	015
	308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
	309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	09	30	39	2	A+	09	018

	310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	12	24	36	2	A	08	016
4	401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	15	35	50	3	B	06	018
	402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
	403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	30	47	3	C	05	015
	404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
	405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	19	32	51	3	B	06	018
	406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
	407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	19	34	53	3	B	06	018
	408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
	409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	11	22	33	2	A	08	016
	410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	12	28	40	2	A+	09	018
5	511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	23	49	72	3	A	08	024
	512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		37	37	2	A	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 43

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE		MOTHER	SEX	INST.NO.				P.R.NO.	SEM APP	RR	STAT		
SUB-SEM. CODE	SUBJECT NAME			<-- OUT OF-->				MARKS OBTAINED			CRED-	G.P.FOR		
				INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
6	513	HS-512 TRADITIONAL TEXTILE OF INDIA		30	70	100	3.0	14	32	46	3	C	05	015
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0	50	50	1.5		28	28	2	B+	06	011
	515	HS-513 TEXTILE CHEMISTRY		30	70	100	3.0	16	37	53	3	B	06	018
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0	50	50	1.5		32	32	2	A	06	012
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0	150	150	4.5		84	84	5	B+	06	032
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I		15	35	50	2.0	10	25	35	2	A	08	016
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I		15	35	50	2.0	12	21	33	2	A	08	016
	611	HS-611 TEXTILE DESIGN		30	70	100	3.0	22	47	* 69	3	A	08	024
	612	HS-611 TEXTILE DESIGN (PRACTICAL)		0	50	50	1.5		40	* 40	2	A+	07	014
	613	HS-612 RETAILING AND MERCHANDISING		30	70	100	3.0	22	47	* 69	3	A	08	024
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)		0	50	50	1.5		38	* 38	2	A+	07	014	
615	HS-613 DYEING AND PRINTING		30	70	100	3.0	20	38	* 58	3	B+	07	021	
616	HS-613 DYEING AND PRINTING (PRACTICAL)		0	50	50	1.5		38	* 38	2	A+	07	014	
617	HS-614 PATTERN MAKING (PRACTICAL)		0	150	150	4.5		102	* 102	5	A	07	036	

618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	14	23	*	37	2	A	08	016
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		36	*	36	2	A	08	016

SGPA : (1) 6.41(2) 5.95(3) 6.41(4) 6.82(5) 7.09(6) 8.14

TOT.MARKS : 2526/4300 Addon Credits : 4

TOTAL132898

CGPA : 6.80 FINAL GRADE : A

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WOMEN'S COLLEGE OF HOME SCIENCE & BCA, LONI

RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 44

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA	
56623	THETE AARTI DATTATRAY SUBJECT : TEXTILE AND CLOTHING	ANITA	F 1524		2022131257 6	F	56623

1	101	HS-101 APPLIED SCIENCE	30	70	100	3.0	20	28	48	3	C	05	015
	102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		33	33	2	A	06	012
	103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	13	30	43	3	D	04	012
	104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		29	29	2	B+	06	011
	105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		27	27	2	B	05	009
	107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	16	41	57	3	B+	07	021
	108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		42	42	2	A+	07	014
	109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	13	28	41	3	D	04	012
	110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		35	35	1	A	08	008
2	201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	24	28	52	3	B	06	018
	202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		28	28	2	B+	06	011
	203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	13	36	49	3	C	05	015
	204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		30	30	2	A	06	012
	205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
	206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
	207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	17	28	45	3	C	05	015
	208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		28	28	2	B+	06	011

209	HS-205 CULINARY SCIENCE	30	70	100	3.0	12	33	45	3	C	05	015
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		30	30	1	A	08	008
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	14	43	57	3	B+	07	021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		41	41	2	A+	07	014
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	15	38	53	3	B	06	018
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	15	33	48	3	C	05	015
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	14	34	48	3	C	05	015
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		33	33	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	27	34	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	14	22	2	D	04	008
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	41	55	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	15	28	43	3	D	04	012
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	19	39	58	3	B+	07	021
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	16	45	61	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		40	40	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	06	19	25	2	B	06	012
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	21	30	2	A	08	016
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	19	39	58	3	B+	07	021
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		35	35	2	A	06	012▲

SAVITRIBAI PHULE PUNE UNIVERSITY

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PAGE : 45

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME	<--- OUT OF--->			MARKS OBTAINED	CRED-	G.P.FOR	
		INT	UEX	TOT	CRS INT. UEX. TOT	-ITS GRADE	SUB.	GPA

	513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	12	28	40	3	D	04	012	
	514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008	
	515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	16	39	55	3	B+	07	021	
	516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014	
	517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		75	75	5	B	05	027	
	518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	09	21	30	2	A	08	016	
	519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	08	14	22	2	D	04	008	
6	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	12	40	*	52	3	B	06	018
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		22	*	22	2	D	03	006
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	15	43	*	58	3	B+	07	021
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		38	*	38	2	A+	07	014
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	12	34	*	46	3	C	05	015
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		36	*	36	2	A	06	012
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		96	*	96	5	A	07	036
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	08	15	*	23	2	C	05	010
	619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		30	*	30	2	A	08	016

SGPA : (1) 5.73(2) 5.86(3) 6.41(4) 7.05(5) 6.32(6) 6.73

TOTAL 132 838

TOT.MARKS : 2363/4300 Addon Credits : 4

CGPA : 6.35 FINAL GRADE : B+

SAVITRIBAI PHULE PUNE UNIVERSITY

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[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT
SUB- SEM. CODE	SUBJECT NAME		<--- OUT OF---> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS GRADE	G.P.FOR SUB. GPA
56624	VADHANE RUTUJA VIJAY SUBJECT : TEXTILE AND CLOTHING	HEMLATA	F	1524	2022131233	6 F 56624

1 101	HS-101 APPLIED SCIENCE	30	70	100	3.0	21	29	50	3	B	06	018
102	HS-101(P) APPLIED SCIENCE	0	50	50	1.5		35	35	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS	30	70	100	3.0	14	28	42	3	D	04	012

104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS	0	50	50	1.5		32	32	2	A	06	012
105	HS-103 CHILD DEVELOPMENT	30	70	100	3.0	12	29	41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT	0	50	50	1.5		35	35	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	30	70	100	3.0	12	38	50	3	B	06	018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION	0	50	50	1.5		39	39	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION	30	70	100	3.0	19	30	49	3	C	05	015
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION	0	50	50	1.0		32	32	1	A	08	008
2 201	HS-201 HUMAN PHYSIOLOGY	30	70	100	3.0	22	28	50	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY	0	50	50	1.5		28	28	2	B+	06	011
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN	30	70	100	3.0	14	36	50	3	B	06	018
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN	0	50	50	1.5		34	34	2	A	06	012
205	HS-203 HUMAN DEVELOPMENT	30	70	100	3.0	12	28	40	3	D	04	012
206	HS-203(P) HUMAN DEVELOPMENT	0	50	50	1.5		37	37	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT	30	70	100	3.0	13	31	44	3	D	04	012
208	HS-204(P) RESOURCE MANAGEMENT	0	50	50	1.5		24	24	2	C	04	008
209	HS-205 CULINARY SCIENCE	30	70	100	3.0	14	36	50	3	B	06	018
210	HS-205(P) CULINARY SCIENCE	0	50	50	1.0		40	40	1	A+	09	009
211	G-1 PHYSICAL EDUCATION								2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE								2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)	30	70	100	3.0	12	43	55	3	B+	07	021
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	14	38	52	3	B	06	018
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		24	24	2	C	04	008
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	17	42	59	3	B+	07	021
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	15	35	50	3	B	06	018
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	07	29	36	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	08	20	28	2	B+	07	014
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	12	49	61	3	A	08	024
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		25	25	2	B	05	009
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	18	28	46	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		32	32	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	16	38	54	3	B	06	018
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	18	42	60	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		34	34	2	A	06	012

409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	07	23	30	2	A	08	016
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	09	27	36	2	A	08	016
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	27	46	73	3	A	08	024
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		43	43	2	A+	07	014▲

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RESULT OF THE BACHELOR OF SCIENCE (HOME SCIENCE) EXAMINATION - APRIL 2025

PAGE : 47

[COURSE GRADE POINTS:100-90 `0' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`0'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT				
SUB- SEM. CODE	SUBJECT NAME	<-- OUT OF--->			MARKS OBTAINED			CRED-	G.P.FOR			
		INT	UEX	TOT	CRS	INT.	UEX.	TOT	-ITS	GRADE	SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA	30	70	100	3.0	15	40	55	3	B+	07	021
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
515	HS-513 TEXTILE CHEMISTRY	30	70	100	3.0	22	40	62	3	A	08	024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)	0	150	150	4.5		110	110	5	A	07	036
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I	15	35	50	2.0	12	28	40	2	A+	09	018
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I	15	35	50	2.0	12	21	33	2	A	08	016
6 611	HS-611 TEXTILE DESIGN	30	70	100	3.0	20	28# *	48	3	C #	05	015
612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		44 *	44	2	A+	07	014
613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	18	38 *	56	3	B+	07	021
614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		43 *	43	2	A+	07	014
615	HS-613 DYEING AND PRINTING	30	70	100	3.0	18	39 *	57	3	B+	07	021
616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		47 *	47	2	O	08	015
617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		123 *	123	5	A+	08	041
618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	10	23 *	33	2	A	08	016
619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		45 *	45	2	O	10	020

SGPA : (1) 6.05(2) 5.91(3) 6.86(4) 7.27(5) 8.00(6) 8.05

TOT.MARKS : 2600/4300 Addon Credits : 4

(# 0.4 MARKS : 611 (E)- 5)

TOTAL 132 927
CGPA : 7.02 FINAL GRADE : A # 0.4

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PAGE : 48

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB- SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED- -ITS	GRADE	G.P.FOR SUB. GPA	
56625	SHINDE PRATIKSHA ASHOK SUBJECT : TEXTILE AND CLOTHING	HIRABAI	F	1524	2022187415	6	F	56625
1 101	HS-101 APPLIED SCIENCE		30 70 100	3.0 21 32 53	3	B	06	018
102	HS-101(P) APPLIED SCIENCE		0 50 50	1.5 35 35	2	A	06	012
103	HS-102 FOUNDATION OF DESIGN AND AESTHETICS		30 70 100	3.0 12 28 40	3	D	04	012
104	HS-102(P) FOUNDATION OF DESIGN AND AESTHETICS		0 50 50	1.5 22 22	2	D	03	006
105	HS-103 CHILD DEVELOPMENT		30 70 100	3.0 12 29 41	3	D	04	012
106	HS-103(P) CHILD DEVELOPMENT		0 50 50	1.5 36 36	2	A	06	012
107	HS-104 FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		30 70 100	3.0 14 37 51	3	B	06	018
108	HS-104(P) FUNDAMENTALS OF FOOD SCIENCE AND NUTRITION		0 50 50	1.5 40 40	2	A+	07	014
109	HS-105 INTRODUCTION TO HOME SCIENCE EXTENSION		30 70 100	3.0 12 29 41	3	D	04	012
110	HS-105(P) INTRODUCTION TO HOME SCIENCE EXTENSION		0 50 50	1.0 29 29	1	B+	07	007
2 201	HS-201 HUMAN PHYSIOLOGY		30 70 100	3.0 24 28 52	3	B	06	018
202	HS-201(P) HUMAN PHYSIOLOGY		0 50 50	1.5 33 33	2	A	06	012
203	HS-202 INTRODUCTION TO TEXTILE & APPAREL DESIGN		30 70 100	3.0 16 28 44	3	D	04	012
204	HS-202(P) INTRODUCTION TO TEXTILE & APPAREL DESIGN		0 50 50	1.5 30 30	2	A	06	012
205	HS-203 HUMAN DEVELOPMENT		30 70 100	3.0 12 31 43	3	D	04	012
206	HS-203(P) HUMAN DEVELOPMENT		0 50 50	1.5 37 37	2	A	06	012
207	HS-204 RESOURCE MANAGEMENT		30 70 100	3.0 19 35 54	3	B	06	018
208	HS-204(P) RESOURCE MANAGEMENT		0 50 50	1.5 30 30	2	A	06	012
209	HS-205 CULINARY SCIENCE		30 70 100	3.0 18 39 57	3	B+	07	021
210	HS-205(P) CULINARY SCIENCE		0 50 50	1.0 41 41	1	A+	09	009
211	G-1 PHYSICAL EDUCATION				2	A		!
212	HS-22999 DEMOCRACY, ELECTION AND GOVERNANCE				2	A		!
3 301	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (THEORY)		30 70 100	3.0 12 52 64	3	A	08	024
302	HS-301 RESIDENTIAL SPACE PLANNING AND FURNISHING (PRACTICAL)		0 50 50	1.5 30 30	2	A	06	012

303	HS-302 MARRIAGE AND FAMILY STUDIES (THEORY)	30	70	100	3.0	19	51	70	3	A	08	024
304	HS-302 MARRIAGE AND FAMILY STUDIES (PRACTICAL)	0	50	50	1.5		27	27	2	B	05	009
305	HS-303 TEXTILE SCIENCE (THEORY)	30	70	100	3.0	17	28	45	3	C	05	015
306	HS-303 TEXTILE SCIENCE (PRACTICAL)	0	50	50	1.5		42	42	2	A+	07	014
307	HS-304 NUTRITION FOR THE FAMILY (THEORY)	30	70	100	3.0	17	39	56	3	B+	07	021
308	HS-304 NUTRITION FOR THE FAMILY (PRACTICAL)	0	50	50	1.5		30	30	2	A	06	012
309	LA-231 COMMUNICATION SKILL-I	15	35	50	2.0	10	26	36	2	A	08	016
310	EVA-231 ENVIRONMENTAL AWARENESS-I	15	35	50	2.0	09	28	37	2	A	08	016
4 401	HS-401 CONSUMER EDUCATION (THEORY)	30	70	100	3.0	14	44	58	3	B+	07	021
402	HS-401 CONSUMER EDUCATION (PRACTICAL)	0	50	50	1.5		29	29	2	B+	06	011
403	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (THEORY)	30	70	100	3.0	17	28	45	3	C	05	015
404	HS-402 EARLY CHILDHOOD CARE AND EDUCATION (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
405	HS-403 HOUSEHOLD TEXTILES AND APPARELS (THEORY)	30	70	100	3.0	20	31	51	3	B	06	018
406	HS-403 HOUSEHOLD TEXTILES AND APPARELS (PRACTICAL)	0	50	50	1.5		36	36	2	A	06	012
407	HS-404 FOOD PRESERVATION (THEORY)	30	70	100	3.0	20	44	64	3	A	08	024
408	HS-404 FOOD PRESERVATION (PRACTICAL)	0	50	50	1.5		39	39	2	A+	07	014
409	LA-241 COMMUNICATION SKILL-II	15	35	50	2.0	07	22	29	2	B+	07	014
410	EVA-241 ENVIRONMENTAL AWARENESS-II	15	35	50	2.0	10	28	38	2	A+	09	018
5 511	HS-511 CLOTHING CONSTRUCTION	30	70	100	3.0	21	56	77	3	A+	09	027
512	HS-511 CLOTHING CONSTRUCTION (PRACTICAL)	0	50	50	1.5		38	38	2	A+	07	014▲

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PAGE : 49

[COURSE GRADE POINTS:100-90 `O' 10/89-75 A+ 09/74-60 A 08/59-55 B+ 07/54-50 B 06/49-45 C 05/44-40 D 4/39-0 F 0/ Nil Ab 0]

[FINAL GRADE POINTS:9.50-10.00`O'/8.25-9.49 A+/6.75-8.24 A/5.75-6.74 B+/5.25-5.74 B/4.75-5.24 C/4.00-4.74 D/0.00-3.99 F

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP	RR	STAT
SUB-SEM. CODE	SUBJECT NAME		<-- OUT OF--> INT UEX TOT CRS	MARKS OBTAINED INT. UEX. TOT	CRED-ITS	GRADE	G.P.FOR SUB.	GPA
513	HS-512 TRADITIONAL TEXTILE OF INDIA		30 70 100	3.0 16 40 56	3	B+	07	021
514	HS-512 TRADITIONAL TEXTILE OF INDIA (PRACTICAL)		0 50 50	1.5 31 31	2	A	06	012
515	HS-513 TEXTILE CHEMISTRY		30 70 100	3.0 19 44 63	3	A	08	024
516	HS-513 TEXTILE CHEMISTRY (PRACTICAL)		0 50 50	1.5 44 44	2	A+	07	014
517	HS-514 FASHION ILLUSTRATION (PRACTICAL)		0 150 150	4.5 112 112	5	A+	08	041
518	HS-515 PERSONALITY AN SOFT SKILL DEVELOPMENT-I		15 35 50	2.0 10 29 39	2	A+	09	018
519	HS-516 ENTREPRENEURSHIP DEVELOPMENT-I		15 35 50	2.0 12 23 35	2	A	08	016

6	611	HS-611 TEXTILE DESIGN	30	70	100	3.0	24	47	*	71	3	A	08	024
	612	HS-611 TEXTILE DESIGN (PRACTICAL)	0	50	50	1.5		46	*	46	2	0	08	015
	613	HS-612 RETAILING AND MERCHANDISING	30	70	100	3.0	22	35	*	57	3	B+	07	021
	614	HS-612 RETAILING AND MERCHANDISING (PRACTICAL)	0	50	50	1.5		42	*	42	2	A+	07	014
	615	HS-613 DYEING AND PRINTING	30	70	100	3.0	17	45	*	62	3	A	08	024
	616	HS-613 DYEING AND PRINTING (PRACTICAL)	0	50	50	1.5		43	*	43	2	A+	07	014
	617	HS-614 PATTERN MAKING (PRACTICAL)	0	150	150	4.5		119	*	119	5	A+	08	041
	618	HS-615 TEXTILE TESTING-I	15	35	50	2.0	12	29	*	41	2	A+	09	018
	619	HS-616 INTERNSHIP OR PROJECT	0	50	50	2.0		46	*	46	2	0	10	020

SGPA : (1) 5.59(2) 6.27(3) 7.41(4) 7.23(5) 8.50(6) 8.68

TOT.MARKS : 2693/4300 Addon Credits : 4

CGPA : 7.28 FINAL GRADE : A

TOTAL132961

TOTAL NO.OF STUDENTS : 25

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